

# GRANGE YOUTH FAIR PROGRAM



## PROJECT BOOK

TYPE OF PROJECT:

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SPECIES:

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EXHIBITOR:

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PROJECT LEADER:

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PROJECT YEAR:

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## **PROJECTS - ALL OTHER**

This section includes Home Arts, Metal Work, Cooking, and any other project your Youth Fair Program would like to implement

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## BUDGET & PROFIT / LOSS STATEMENT

### EXPENSES

PROJECT		BUDGET	ACTUAL
		\$	\$
		\$	\$
<b>SUBTOTAL #1</b>			\$

			TOTAL COST
		\$	\$
		\$	\$
		\$	\$
		\$	\$
<b>SUBTOTAL #2</b>			\$

			ACTUAL
		\$	\$
		\$	\$
<b>Subtotal #3</b>			\$

OTHER COSTS	TYPE		ACTUAL
<b>Subtotal #4</b>			\$

**INCOME REVENUE**

			<b>ACTUAL</b>

<b>OTHER INCOME TYPE</b>	<b>DATE</b>	<b>BUDGET</b>	<b>ACTUAL</b>

**PROFIT & LOSS**

<b>INCOME/REVENUE</b>			
SALE INCOME	SUBTOTAL #1		
OTHER INCOME	SUBTOTAL #2		
		<b>TOTAL INCOME</b>	

<b>EXPENSES</b>			
	SUBTOTAL #1		
	SUBTOTAL #2		
	SUBTOTAL #3		
	SUBTOTAL #4		
		<b>TOTAL EXPENSES</b>	

<b>NET PROFIT / (LOSS)</b>		\$
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# PROJECT LOG

The Project Log is required for all Exhibitors. List all meetings, participation, and description of activities throughout the project. Use as many sheets as necessary for an accurate log of the project.

<b>NAME:</b>	<b>PROJECT YEAR:</b>
<b>TYPE OF PROJECT:</b>	<b>PROJECT LEADER:</b>

## SUMMARY REPORT

Summarize your project by including why you picked this project, what you wanted to learn, what you did learn, and how you will apply those lessons in the future.

### **SUMMARY OF THINGS MADE, RAISED, GROWN OR IMPROVED**

## PHOTOGRAPHS





