

2020 GRANGE LECTURER ANNUAL REPORT

WASHINGTON STATE GRANGE

This report is due by December 31 to the State Lecturer. Please send to Leslie Jo Wells, 18232 201st Ave SE, Monroe, WA 98272. The work listed on this report should cover the period from January 1 to December 31.

YEAR: 20_____

Subordinate/Community Grange Name _____ Number _____

Name of Lecturer _____

Complete Mailing Address _____

Number of Grange Members _____ How long have you been the Lecturer of your Grange? _____

LECTURER CONFERENCES

Attendance is required at one lecturer conference, at any level, to receive a lecturer's achievement bar. Please fill in the blanks below with the number of conferences you were represented at and the total attendance from your Subordinate Grange at that level.

State Lecturer Conference: _____ conferences with _____ total members in attendance from my Grange

State Leadership Conference: _____ conferences with _____ total members in attendance from my Grange

Pomona Lecturer Conference: _____ conferences with _____ total members in attendance from my Grange

EDUCATIONAL PROGRAMS

Four educational programs are required to qualify for a lecturer's achievement certificate.

Which of the following subjects did you use in your programming this year?

_____ Grown in Washington – Onions and Wheat

_____ Safety – Home Fire Safety

_____ Health Issues - refer to FL Dept for specific topic

_____ Washington My Home – Walla Walla County

_____ Mission and Vision Statements

_____ Issues of the Day – Your Pick

_____ Memorial Service

_____ Candle Lighting Ceremony

_____ 2020 Census

Programs of Opportunity: Which of the following departments presented programs at your meetings?

_____ Family Living

_____ Junior Grange or Grange Camp

_____ Youth/Young Adults – Grange or other

_____ Community Service

Other National Grange Programs: Did you use any of the following?

_____ The Kelley Farm

_____ Food for Thought (program packet)

_____ National Grange Building (DVD)

_____ National Grange Building Rededication (DVD)

_____ Methamphetamine: A Menace to America (DVD)

What other educational programs did you present to your Grange?

GRANGE AWARENESS/PROMOTIONAL ACTIVITY

Did your Subordinate/Community Grange participate in the following?

Activity	Yes	No
Grange Month	_____	_____
Fair Display Booth (by your Grange)	_____	_____
Booster Program or Open House	_____	_____
Friendship Meetings or Visitations	_____	_____
National Grange Publicity Item Contest	_____	_____
National Grange Web Page	_____	_____
Any Social Media Page(s) for your Grange	_____	_____

Which ones? _____

SPECIAL OBSERVANCES

List any special observances your Subordinate/Community Grange had during the year. This may include Grange Anniversary, Silver Star/Golden Sheaf Celebration, Holiday Party, Special Dinners, etc.

How did your Subordinate/Community Grange support Grange Youth Programs and/or Junior Granges/Junior Grange Camps?

GRANGE CONTESTS

How many entries did your Grange have in the following contests:

_____ Arts & Crafts
_____ Photography
_____ Talent Contest
_____ Creative Writing Contest

Did you complete a Distinguished Grange application this year? _____yes _____no

COMMUNITY SERVICE

Did your Subordinate/Community Grange participate in community service projects this year? _____ yes _____ no
Estimate the total number of community service hours completed by your members _____

List your major community service project(s) for the year here:

Did you recognize a non-Grange Citizen of the Year for outstanding volunteer service? _____yes _____no
Did you recognize an officer in your area for outstanding service? _____yes _____no
Did you recognize a firefighter in your area for outstanding service? _____yes _____no

How much did your Grange donate to the following?

_____ The Kelley Farm Fund
_____ King Memorial Junior Grange Camping Fund
_____ Kimball Memorial Campship Fund
_____ Ag in the Classroom
_____ Others, including local charities (please list)