

2019 GRANGE LECTURER ANNUAL REPORT

WASHINGTON STATE GRANGE

This report is due by December 31 to the State Lecturer. Please send to Leslie Jo Wells, 18529 State Route 203, Monroe, WA 98272. The work listed on this report should cover the period from January 1 to December 31.

YEAR: 20 _____

Subordinate/Community Grange Name _____ Number _____

Name of Lecturer _____

Complete Mailing Address _____

Number of Grange Members _____ How long have you been the Lecturer of your Grange? _____

LECTURER CONFERENCES

Attendance is required at one lecturer conference, at any level, to receive a lecturer's achievement bar. Please fill in the blanks below with the number of conferences you were represented at and the total attendance from your Subordinate Grange at that level.

State Lecturer Conference: _____ conferences with _____ total members in attendance from my Grange

State Leadership Conference: _____ conferences with _____ total members in attendance from my Grange

Pomona Lecturer Conference: _____ conferences with _____ total members in attendance from my Grange

EDUCATIONAL PROGRAMS

Four educational programs are required to qualify for a lecturer's achievement certificate.

Which of the following subjects did you use in your programming this year?

- | | |
|---|--|
| _____ Grown in Washington – Peaches and Pears | _____ Issues of the Day – Scams & Frauds |
| _____ Safety – Opioid Epidemic | _____ Memorial Service |
| _____ Health Issues - refer to FL Dept for specific topic | _____ Candle Lighting Ceremony |
| _____ Washington My Home – Okanogan | |

Programs of Opportunity: Which of the following departments presented programs at your meetings?

- | | |
|------------------------------------|--|
| _____ Family Living | _____ Youth/Young Adults – Grange or other |
| _____ Junior Grange or Grange Camp | _____ Community Service |

Other National Grange Programs: Did you use any of the following?

- | | |
|---|---|
| _____ The Kelley Farm | _____ National Grange Building Rededication (DVD) |
| _____ Food for Thought (program packet) | _____ Methamphetamine: A Menace to America (DVD) |
| _____ National Grange Building (DVD) | |

What other educational programs did you present to your Grange?

GRANGE AWARENESS/PROMOTIONAL ACTIVITY

Did your Subordinate/Community Grange participate in the following:

Grange Month Activity	_____ yes	_____ no
Fair Display Booth (by your Grange)	_____ yes	_____ no
National Grange Web Page for Pomona	_____ yes	_____ no
Booster Program or Open House	_____ yes	_____ no
Friendship Meetings or Visitations	_____ yes	_____ no
Any Social Media Page for your Grange	_____ yes	_____ no – which ones?

SPECIAL OBSERVANCES

List any special observances your Subordinate/Community Grange had during the year. This may include Grange Anniversary, Silver Star/Golden Sheaf Celebration, Holiday Party, Special Dinners, etc.

How did your Subordinate/Community Grange support Grange Youth Programs and/or Junior Granges/Junior Grange Camps?

GRANGE CONTESTS

How many entries did your Grange have in the following contests:

_____ Arts & Crafts	_____ Talent (entries in district contest)
_____ Photography	_____ Creative Writing Contest

Did you complete a Distinguished Grange application this year? _____ yes _____ no

COMMUNITY SERVICE

Did your Subordinate/Community Grange participate in community service projects this year? _____ yes _____ no
Estimate the total number of community service hours completed by your members _____

List your major community service project(s) for the year here:

Did you recognize a non-Grange Citizen of the Year for outstanding volunteer service?	_____ yes	_____ no
Did you recognize an officer in your area for outstanding service?	_____ yes	_____ no
Did you recognize a firefighter in your area for outstanding service?	_____ yes	_____ no

How much did your Grange donate to the following:

_____ The Kelley Farm Fund
_____ King Memorial Junior Grange Camping Fund
_____ Kimball Memorial Campship Fund
_____ Ag in the Classroom
_____ Others, including local charities (please list)