

## 2019 PHOTOGRAPHY CONTEST

1. This contest is open to both Grange members and non-members. Non-members must be sponsored by a subordinate Grange. Receiving compensation of any kind does not prohibit a member from taking part in the contest.
2. The photographer must select the class for his/her entry.
3. A print may be entered in only one class.
4. Participants may enter all classes using separate prints.
5. Participants may have more than one entry per class. This will allow for a bigger and better photography contest at the Pomona level.
6. Entries must have been completed after May 15 (or the Pomona judging date) of the previous year.
7. Prints may be made by a commercial processor, but must have been taken by the entrant.
8. Only minor manipulations, such as color corrections, elimination of red eye, or cropping are allowed. Other manipulations are not allowed on any entry.
9. At the state level, matting and backing with matte board is required for all photos. There must be a minimum 1" mat margin on all sides and a maximum mat margin of 2 ½" on all sides. Please be sure the photo is securely attached. **NO FRAMES OR COVERINGS OF ANY TYPE.**
10. The Pomona Lecturer has the authority to adjust the rules as necessary for the Pomona contest, including whether matting is required at the Pomona level.
11. Photos must a minimum size of 5"x7" and a maximum size of 11"x14". This does not include the mat.
12. Title is optional.
13. Age of contestants in the youth and junior groups will be as of January 1 of the current year.
14. All entries will be judged at the Pomona level. The highest scoring entry in each class should receive a purple ribbon and be forwarded to the state contest, held during the State Grange Convention in June.
15. Judging in the photography contest will be based on: Category fit, Quality, Interest, Composition, and Presentation.
16. All entries will be awarded ribbons. Rosettes will be awarded at the state level to the highest placing entry in each class.

### **GROUP I - Adults, age 20 and over**

#### Section I - Single Printed Photos (color, black/white, or digital)

##### Classes:

- |  |                            |
|--|----------------------------|
| A. Scenic Photos   | S. Lines, Shapes, or Forms |
| B. Washington My Home (scenes, sights, and people from WA) | T. Transportation          |
| C. Animals   | U. General Interest        |
| D. Birds   |                            |
| E. People  |                            |
| F. Portraiture   |                            |
| G. Historical  |                            |
| H. Agriculture and Farming                                 |                            |
| I. Still Life  |                            |
| J. Water   |                            |
| K. Flora   |                            |
| L. Winter  |                            |
| M. Spring  |                            |
| N. Summer  |                            |
| O. Autumn/Fall   |                            |
| P. Insects & Bugs  |                            |
| Q. Grange Activities                                       |                            |
| R. Buildings or Structures                                 |                            |

## **Group II - Youth, ages 14-19**

Section 1 - Single Printed Photos (color, black/white, or digital)

Classes:

- BA. Scenic Photos
- BB. Animals
- BC. People
- BD. Birds
- BE. General Interest
- BF. Grange Activities
- BG. Water
- BH. Flora
- BI. Buildings/Structures
- BJ. Transportation

## **GROUP III - Juniors, ages 5-13**

Section 1 - Single Printed Photos (color, black/white, or digital)

Classes:

- CA. Scenic Photos
- CB. Animals
- CC. People
- CD. Birds
- CE. General Interest
- CF. Grange Activities
- CG. Water
- CH. Flora
- CI. Buildings/Structures
- CJ. Transportation

State Level Awards:

1. Adult Groups
  - Best of Show Photo - \$50
  - Second Best of Show Photo - \$25
2. Youth and Junior Groups
  - Best of Show Photo - \$25
  - Second Best of Show Photo - \$15