

**WASHINGTON STATE GRANGE  
COMMUNITY SERVICE CONTEST  
REPORT FORM - 2017**

This report must be received by **April 15**. The report should be filed, even if you do not complete a notebook. The data in this report is compiled for the entire state and used in our Grange promotional activities. **Please send to Yvonne Knuth, State Grange Community Service Director, PO Box 993, Castle Rock WA 98611.**

Grange Name \_\_\_\_\_ Grange Number \_\_\_\_\_

Community Service Chairperson \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature of Community Service Chairperson \_\_\_\_\_

1. Please complete this form and place it in the front of your community service report notebook. The Grange name and number should be on the outside front cover.
2. While this form will be accepted as a report book, we strongly urge you to write a description of your activities in greater detail. There is a maximum of 50 pages (front and back) or 100 total sides, including the report form.
3. Newspaper articles, letters and evidence of publicity should be included. Pictures are helpful, especially "before the project(s) began and after completion".
4. The report should be typewritten or clearly printed. While the reports are judged on the results accomplished, it helps if the reports are neat and easy to read.
5. The judges are not familiar with your Grange and community. Please supply information that describes both. This will assist the judges in understanding your project(s).
6. A final reminder - your completed report is due by April 15 to the State Grange Community Service Director (listed above).

**GENERAL INFORMATION ABOUT YOUR GRANGE AND YOUR COMMUNITY:**

Please describe locale (rural, urban, suburban area) and give a brief description of your Grange.

## SUMMARY OF COMMUNITY SERVICE ACTIVITIES

April 1 to March 31 Annually

Number of Grange Members (as of 12/31): \_\_\_\_\_

Number of Grange Members involved in project(s): \_\_\_\_\_

Number of Community Citizens who helped in project(s): \_\_\_\_\_

Total Community Service Hours Given by Grangers: \_\_\_\_\_

Total Community Service Hours by Non-Member on Grange Projects: \_\_\_\_\_

### STATE GRANGE COMMUNITY SERVICE PROJECTS

Did your Subordinate/Community Grange participate in the following State Grange Community Service Projects in the past year?

Pomona Grange Award for Public Service	yes _____	no _____
Outstanding Community Volunteer/Group	yes _____	no _____
Outstanding Police Officer or Firefighter	yes _____	no _____
Partnering with Schools	yes _____	no _____
Keep the West Warm	yes _____	no _____
Words for Thirds	yes _____	no _____
Book Collections	yes _____	no _____
Personal Care Item Collections	yes _____	no _____
Feed the Hungry	yes _____	no _____
Collection of Aluminum Can Tabs	yes _____	no _____
Amount Turned In _____		
Support for Junior Grange Programs	yes _____	no _____

Did your Subordinate/Community Grange financially contribute to any of the following? Please list amount.

\_\_\_\_\_ Grange Contest Travel Fund  
\_\_\_\_\_ Kelley Farm Fund  
\_\_\_\_\_ Ag in the Classroom  
\_\_\_\_\_ Others (please list)

What did your Grange do to support the departmental service projects (Lecturer, Family Living, Youth, and Juniors)?

**SUBORDINATE/COMMUNITY GRANGE COMMUNITY SERVICE PROJECTS (may include Pomona, State and/or National Grange sponsored projects)**

1. What was the major community service project for your Grange this year?
2. How was this project selected?
3. In what other project did your Grange jointly participate in with other non-profit organizations?
4. What other on-going projects did your Grange participate in?
5. How did you inform the public of your projects?
6. How else is the Grange and its members involved in your community?

**SUMMARY OF WORK:**

Explain reasons for the project(s) you selected, plans made to accomplish the project, how you financed the project (if applicable), problems, if any, that were overcome, cooperation received from members and community members, recognition, and any other helpful information. Please use the back of this page and add additional pages as necessary. Your report may be up to 50 pages (front and back) or 10 total sides, including this report form.