

**2022 GRANGE LECTURER ANNUAL REPORT
WASHINGTON STATE GRANGE**

This report is due by December 31 to the State Lecturer. Please send to Leslie Jo Wells, 18232 201st Ave SE, Monroe, WA 98272. The work listed on this report should cover the period from January 1 to December 31.

YEAR: 20_____

Subordinate/Community Grange Name _____

Number _____

Name of Lecturer _____

Complete Mailing Address _____

Number of Grange Members _____ How long have you been the Lecturer of your Grange? _____

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LECTURER CONFERENCES

Please fill in the blanks below with the number of conferences you were represented at and the total attendance from your Subordinate Grange at that level.

State Lecturer Conference: _____ conferences with _____ total members in attendance from my Grange
State Leadership Conference: _____ conferences with _____ total members in attendance from my Grange
Pomona Lecturer Conference: _____ conferences with _____ total members in attendance from my Grange

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EDUCATIONAL PROGRAMS

Three educational programs are required to qualify for a lecturer's achievement certificate.

Which of the following subjects did you use in your programming this year?

- _____ Grown in Washington – Daffodils and Lettuce
- _____ Safety
- _____ Health Issues - refer to FL Dept for specific topic
- _____ Washington My Home – Puyallup, Pierce County
- _____ Issues of the Day – Your Pick
- _____ Memorial Service
- _____ Candle Lighting Ceremony

Programs of Opportunity: Which of the following departments presented programs at your meetings?

- _____ Family Living
- _____ Junior Grange or Grange Camp
- _____ Youth/Young Adults – Grange or other
- _____ Community Service

What other educational programs did you present to your Grange?

