

JG

20\_\_ STATE MEMBERSHIP BUILDING AWARD

\_\_\_\_\_ Junior Grange # \_\_\_\_\_

Requirements:

1. Growth of five new members over last year
  - May 1, 20\_\_ membership was \_\_\_\_\_.
  - April 30, 20\_\_ membership was \_\_\_\_\_.
  
2. Retention of 80 % from last year.
  - Number who graduated into subordinate Grange was \_\_\_\_\_.
  
3. Percentage of members attending meetings.
  - Number of meetings held between May 1, 20\_\_ and  
April 30, 20\_\_ was \_\_\_\_\_.
  - Average number of members attending meeting was \_\_\_\_\_.

\_\_\_\_\_

Junior Leader Date