

JG

_____ JUNIOR SECRETARY REPORT

_____ Junior Grange # _____

Number of Meetings this Year: _____ Average Attendance: _____

Names of Deputies and State Officers / Directors who visited this year:

MEMBERS at end of last year _____

Members gained by initiation _____

Members reinstated or demitted _____

TOTAL MEMBERS GAINED _____

SUBTOTAL OF MEMBERS _____

Less Members lost this year <____>

Members at end of this year _____

Leader

Junior Master

Leader's phone number w/ area code

Junior Secretary

Leader's (or other contact) email address

Date

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MEMBERS GAINED

NAME	AGE	Birth Date	*

* = **N** (new members); **R** (reinstated members) or **D** (demitted members)

MEMBERS LOST

NAME	AGE	Birth Date	*

* = **S** (suspended members); **D** (demitted members)

Postmark to the State Junior Director by MAY 1st.

