



**WASHINGTON STATE GRANGE
JUNIOR GRANGE
SECRETARY REPORT**

(Due Annually on May 1 to the State Grange Office)

Name/Number of Junior Grange _____



of Meetings Held Between May 1 Last Year and April 30 This Year _____ Average Attendance _____

Names of Deputies and State Officers/Directors who visiting in the last 12 months:

Members on May 1 of Last Year _____

Members Gained:

Members Gained by Initiation _____

Members Reinstated or Demitted _____

Total Members Gained + _____

Members Lost:

Members Graduated _____

Other Members Lost Since May 1 _____

Total Members Lost - _____

Members on April 30 of This Year _____

Signature of Junior Grange Leader _____ Date _____

Leaders Phone Number _____ Email _____

Junior Master _____ Junior Secretary _____

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Name/Number of Junior Grange _____

MEMBERS GAINED

| NAME | AGE | BIRTHDATE | * |
|------|-----|-----------|---|
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* = **N** (new member); **R** (reinstated member); or **D** (demitted member)

MEMBERS LOST

| NAME | AGE | BIRTHDATE | * |
|------|-----|-----------|---|
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* = **G** (graduated member); **S** (suspended member); or **D** (demitted member)

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Name/Number of Junior Grange _____

ROSTER OF JUNIOR GRANGE MEMBERS

| NAME | AGE | BIRTHDATE | DATE JOINED |
|-------------|------------|------------------|--------------------|
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Please send to the State Grange Office by May 1, annually.