



WASHINGTON STATE GRANGE JUNIOR GRANGE LEADER OF THE YEAR

(Due May 1 to State JG Director)

This report should be based on activities between May 1 and April 30. Please include letters from the Junior Grangers on "Why My JG Leader is #1".

Name of JG Leaders and Assistant Leaders _____

Junior Grange name/number _____

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Do you have Junior Grange Committee? _____ Do they assist? _____

Number of JG Meetings Held _____ Average Attendance _____

How Many Members: Ages 5-9 _____ Ages 10-14 _____

How Many Junior Grangers Graduated in the Last Year _____

How Many New Members since May 1 of Last Year _____

Do all officers know their speaking parts from memory? _____

Do all members know the Junior Grange Pledge from memory? _____

Was a Junior report given at Subordinate/Pomona Grange meetings? _____

Was there a Grange Leadership Conference in your area? _____ Did you attend? _____

Was there a Lecturer Program or activity at each JG meeting? _____

Did your JG participate in the State JG Merit Badge Program? _____

How many badges were earned by your JG members? _____

How many of your Junior Grange members earned the Super JG Award? _____

How many of your Junior Grange members attended Junior Grange Camp? _____

Did your JG have entries in the Lecturer or Family Living Contests? _____ How Many? _____

How did your Junior Grange participate in the Ag Awareness activity as designation in the National Program Handbook?

List the Community Service Projects completed by your Junior Grange.

Describe any/all activities that your Junior Grange participated in with their sponsoring Grange.

List participation in State and National Contests and projects by your Junior Grange.

List the Subordinate Grange and any other Community activities of the Junior Grange leader(s)

Signature of Sponsoring Grange Master _____ Date _____