

FAIR OR INFORMATION BOOTH CONTEST

Use any theme. The booth should be planned and made entirely by the Junior members with adult supervision and assistance where physically necessary (i.e. heavy lifting) only. Prepare a report, not to exceed 4 double-sided pages, using a flat, lightweight folder to accompany this form. At a minimum, the report must include: two (2) pictures showing the Junior members putting in the booth and two (2) pictures of the finished booth. Please do not include the ribbon award, submit a picture of the ribbon in the booth.

_____/Junior Grange # _____

Entered in fair or displayed at _____

Please circle your answers

Did your booth have your Junior Grange's name, location and meeting time on it? Yes/No
If no why? _____

Did your booth tell the eligible age for Junior Grange membership? Yes/No

Did your booth give contact information for your Junior Grange? Yes /No

Did your booth show three separate Junior Grange programs? Yes/No

For example: community service, crafts, field trips.

Please list _____

How many of your Junior Grange members helped plan and put in the booth _____

How many parents/adults assisted the Junior members with their booth? _____

Junior Leader

Date

****Please mail to the State Junior Director by October 1st.**