



**WASHINGTON STATE GRANGE
JUNIOR GRANGE
FAIR BOOTH CONTEST**

(Due October 31 to State JG Director)

Use any theme. The booth should be planned and made entirely by the Junior members with adult supervision and assistance where physically necessary (i.e. heavy lifting) only. Please prepare a report, not to exceed 4 double sided pages. Using a flat, lightweight folder to accompany this form. At a minimum, the report must include: two pictures of the finished booth and two pictures Junior Grangers creating/working on the booth. Please do not include the ribbon award. You may submit a picture of the award in the booth.

Name/Number of Junior Grange _____

Name of Fair Where Your Booth was Displayed _____

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Please circle your answers.

Did your booth have your Junior Grange Name, Location, and Meeting Time on it? Yes No
If no, why? _____

Did your booth tell the eligible age of Junior Grange Membership? Yes No

Did your booth give contact information for your Junior Grange? Yes No

Did your booth show three separate Junior Grange programs? Yes No
Examples: community service, recreation, education, crafts, etc.

Please list which programs _____

How many of your Junior Grange members had projects display in the booth? _____

How many of your Junior Grange members helped plan and put in the booth? _____

How many parents/adults assisted the Junior Grange members with their booth? _____

Signature of Junior Grange Leader _____ Date _____