



WASHINGTON STATE

# Grange News

June 2021

Informing Grangers Since 1912

110th Year No. 6



## Centerville Grange Recovers From Flood

Washington was still a territory when Centerville Grange #81 was organized August 29 1889. Centerville holds the distinction of oldest continuously functioning Grange in Klickitat County. Since its opening 132 years ago the Grange has served the community as its primary community center. Birthday parties, wedding, 4-H meetings and rural events

have all been held in the building. Several generations of Centerville families have used the Grange Hall.

At the height of the Coronavirus last fall, that long tradition almost came to a sad end. Before the Covid outbreak the hall was used daily, sometimes even multilabel times the same day. During the pandemic, the hall went days,

sometimes weeks without use. On a blustery fall morning. Darlene Witt, the building rental manager stopped to prepare the hall for a possible upcoming event. As she unlocked the door, she was hit with the stench of mold and the dreaded sound of running water. As she glanced into the basement she noted wooden chairs and irreplaceable Grange

paraphernalia leisurely floating in three feet of murky water. The basement resembled an unkept indoor swimming pool, not the Grange dining hall. Further inspection uncovered a water pipe fitting had broken allowed water to seep into the basement unchecked. With the basement finally drained, it was determined the drywall was rapidly

disintegrating, laminates in the kitchen cabinets were separating and all electrical appliances had been water soaked and ruined. The basement was a total loss.

Fortunately, the building was fully insured. Without that coverage the Grange would not have been able to cover the loss and the

*continued on page 11*

**AUGUST/SEPTEMBER 2021 issue deadline – JULY 20th**  
Submissions can be sent to [grangenews@wa-grange.org](mailto:grangenews@wa-grange.org)

### INSIDE:

#### Washington State Grange Business Meeting Information Inside

Information on the Business Meeting of the Washington State Grange's 132nd Annual Session can be found throughout this issue. Resolutions for the Session, the Session Schedule Committee Assignments, and more can be found starting on Page 6.

## Mark Your Calendars

### Upcoming State Grange Events

Due to Covid-19, many scheduled events are either cancelled or postponed. Please call prior to the event to confirm.

- MAY 26** ..... Q & A with the State Master Zoom Meeting, 7 p.m.
- MAY 27** ..... State Grange Executive Committee Meeting via Zoom
- JUNE 1** ..... Grange Community Service Reports Due to State Grange Office
- JUNE 1** ..... Pre-Registration for the State Grange Session Opens to Non-Delegates
- JUNE 7** ..... Delegate Zoom Meeting: Veterans Affairs Committee, 1 p.m.
- JUNE 7** ..... Delegate Zoom Meeting: Education Committee, 3 p.m.
- JUNE 7** ..... Delegate Zoom Meeting: Agriculture Committee, 6:30 p.m.
- JUNE 8** ..... Delegate Zoom Meeting: Fish & Wildlife Committee, 10 a.m.
- JUNE 8** ..... Delegate Zoom Meeting: Grange Activities Committee, 1 p.m.
- JUNE 8** ..... Delegate Zoom Meeting: Health, Health Care & Safety Committee, 3 p.m.
- JUNE 8** ..... Delegate Zoom Meeting: Grange Law Committee, 6:30 p.m.
- JUNE 9** ..... Delegate Zoom Meeting: Cooperatives Committee, 1 p.m.
- JUNE 9** ..... Delegate Zoom Meeting: Taxation Committee, 3 p.m.
- JUNE 9** ..... Delegate Zoom Meeting: State Legislative Committee, 6:30 p.m.
- JUNE 10** ..... Delegate Zoom Meeting: Conservation & Ecology Committee, 1 p.m.
- JUNE 10** ..... Delegate Zoom Meeting: Transportation Committee, 3 p.m.
- JUNE 10** ..... Delegate Zoom Meeting: National Legislative Committee, 6:30 p.m.
- JUNE 14** ..... Delegate Zoom Meeting: Constitution & By-Laws Committee, 1 p.m.
- JUNE 15** ..... Delegate Zoom Meeting: Audit Committee, 10 a.m.
- JUNE 15** ..... Delegate Zoom Meeting: Credentials Committee, 1 p.m.
- JUNE 15** ..... Delegate Zoom Meeting: Elections Committee, 3 p.m.
- JUNE 15** ..... Deputy and State Officer Zoom Meeting, 7 p.m.
- JUNE 15** ..... Last Day to Pre-Register for the State Grange Session
- JUNE 21** ..... State Grange Executive Committee Meeting
- JUNE 23** ..... A Preview of the State Grange Business Meeting and Q & A with the State Master Zoom Meeting, 7 p.m.
- JUNE 24-26** ..... 132nd Annual WA State Grange Session at Jefferson County Fairgrounds, Port Townsend; and the Bee Hive Grange Hall, Wenatchee.
- AUGUST 6-8** ..... Western Regional Grange Leaders and Youth Conference, Boise ID

## From The Chaplain's Desk

# Remembering Those Passed: 2020-21 Memorial Roll Call



Pam Matthews

By Pam Matthews  
State Grange Chaplain

Brothers and Sisters:

I pray that all of you are staying safe and healthy. I realize it has been difficult to find ways to hold Grange meetings and I hope that your Granges are again meeting in person even if socially distanced and maintaining the pandemic protocols. I know I much prefer to meet in person and not over the internet although I do appreciate Zoom and all the other virtual meeting sites.

Again this year the Memorial Service will not be presented at the State Grange meeting. It will be recorded and shown on the State Grange web site and, hopefully, at the State Contests in October. Please check the Grange News and social media for when it will be available for viewing.

The members being eulogized for 2020 and 2021 are:

- 1. June Hendrickson, past State Grange Master
- 2. Harold "Butch" Ohlsen, past State Grange Gatekeeper and Assistant Steward
- 3. Wilma Baker, past State Grange Lecturer
- 4. Gene Frymire, past State Grange Executive Committee and Cowlitz County Deputy Master
- 5. Anna Van Hulle, past State Grange Flora and Secretary
- 6. Richard Nelson, past State Grange Executive Committee
- 7. Genevieve Wilson, past State Grange Pomona
- 8. Darrell Peoples, Past State Thurston County Deputy Master
- 9. Elizabeth Schmid, past Klickitat County Deputy Master
- 10. Robert Wills, past Jefferson County Deputy Master
- 11. Richard Bekkevar, past Jefferson County Deputy Master
- 12. Gerald Klein, past Lincoln County Deputy Master

- 13. Norma Taylor, past Mason County Deputy Master
- 14. Shirley Ward, past Chelan County Deputy Master
- 15. Jack Hendrickson, past King County Deputy Master
- 16. Norma Page, past Benton County Deputy Master
- 17. Yvonne Knuth, past State Grange Community Service Director
- 18. Robert Froemke, husband of past State Grange Director of Women's Activities and Secretary
- 19. Dorothy Bryant, wife of past Pierce County Deputy Master
- 20. Judith Weston, wife of past Pierce County Deputy Master

The memorial will also include all the 2020 and 2021 deceased Past Masters and spouses that have been reported to the State Grange.

Few things have an impact on happiness and the enjoyment of life as our friends. The friendships we have with our partners, our co-workers, our Grange, and our family; our friends of many years or just a short time. In this time of social isolation it is especially important to reach out to our brothers and sisters who are alone, who do not have family nearby or whose family is not allowed to visit.

One of the greatest gifts we can give anyone is the gift of our time; time to phone, time to send a card, time to stop by for a visit, time to just be a friend.

Philippians 2:4 says, "Don't look out only for your own interests, but take an interest in others, too."

By giving a little bit of our time to others we can help them not feel so isolated and alone. Hearing or having a visit from a friend always makes the day much brighter.

As always if you have any questions, comments or a report to make please phone 360-352-7043 or email mathewstwin@hotmail.com. Please put Grange in the subject line.

May God bless and keep you all.

## Email Us

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• Tom Gwin, Executive Editor •

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## Moving? Let Us Know?

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Your Name \_\_\_\_\_

Grange Name & Number \_\_\_\_\_

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## President's Message

# State Session Should Include Lively Discussions

By Tom Gwin  
State Grange  
Master/President

In just one short month, we will have completed our annual state session. Again this year, it will be a zoom meeting. The two locations will zoom together to conduct the business of the State Grange.

Several of you have asked about participating as delegates from home. You will be able to do that. You will be able to participate in the discussions and the voting on committee reports. Unfortunately, you will not be able to vote for the election of officers. The Washington State Grange Constitution and Bylaws are very specific regarding elections. The delegates have remained adamant that we must protect the integrity of our Grange election process. The State Grange Executive Committee discussed this topic and we would be unable to follow our bylaws if we were to make a change in the process. Of course, the delegates may come up with something that will work in future years. Those delegates desiring to attend the business session via zoom must contact the State Grange Office as soon as possible. We need your credentials form and payment prior to June 15.

The first set of resolutions

and most standing committee reports have been sent out via email to those desiring to see them in advance. Shortly after our next Executive Committee meeting on May 27, we will send out the remaining resolutions and the Good of the Order Standing Committee report. The Good of the Order Committee needed a second meeting to complete their

*Our days in Port Townsend and Wenatchee are sure to be lively with ample opportunities for discussion.*

-- Tom Gwin

work, thus the delay in sending out that report.

Session committee work will begin on June 7. The schedule of committee meetings is included elsewhere in this issue of The Grange News. Grange members may attend any committee meeting, but only those assigned to a committee may vote at the committee meeting. Like last year, the committee reports will be completed prior to the business meeting and included in the delegate dockets.



Tom Gwin

There will be plenty of business to keep us busy for the two plus days of our session. As of this writing, we are at 18 resolutions, plus nearly 130 recommended changes to our legislative handbook and 20 updates to the constitution and bylaws. We also have a full election of officers with 15 offices to be filled. Our days in Port Townsend and Wenatchee are sure to be lively with ample opportunities for discussion.

The next piece of exciting news is the possibility of our state opening up again on June 30. If we do, indeed, get to open up, our Granges will be back to regular operation. I still hope you will take the precautions necessary to protect your members until we are completely through this pandemic. I find it better to take slow steps forward, rather than giant steps forward with that occasional large step backward. We can and will get back to our normal pace of activities in due time.

My best wishes for a fruitful and productive summer in every Grange across the state!

## Legislative

# Conflict, Controversy Continue On After End Of Session

By Heather Hansen  
Legislative Lobbyist



Heather Hansen

The 2021 legislative session is over, but that does not mean conflict and controversy are over.

Last month I wrote about good news for rural broadband. Two bills passed allowing public entities (PUDs and ports) to provide retail broadband access in rural areas. The bills conflict with each other in that one limits public entities to providing service to those who currently do not have access and the other allows public entities to compete with private companies in providing service anywhere. Now, PUDs and ports are afraid to move forward with providing broadband service because the conflict leaves them vulnerable to lawsuits.

Normally, when two bills deal with the same subject, the legislature merges them into one and resolves any conflict. In this case, both House and Senate committees passed the bills without solving the problem. The Governor could have dealt with the issue. Instead, he chose to make it worse by signing both bills at the same time. Now it appears rural citizens may have to wait for a court decision before any new access can begin.

The legislature also passed both a low carbon fuel standard and a cap-and-trade bill. Both will increase the cost of fuel in Washington. Implementation of both was tied to passage of a new 5 cent per gallon gas tax that was to be included in the transportation budget. That budget did not pass, but Governor Inslee vetoed that portion of both bills. Legislative leadership immediately pointed out that the veto exceeded the Governor's authority, and they will ask the court to step in. The legislature may come back into special session to pass a transportation budget.

The legislature also passed a 7% capital gains tax. Contrary to what you may have read in the news, the capital gains tax does not exempt all real estate sales. In some scenarios, land owned by an LLC, partnership or corporation will be subject to the tax when sold. A lot of farmland is held by such entities. In spite of the fact that legislators said they did not want to tax farmland, and repeated pleas from the agricultural community, the language was not changed. The new tax will go into effect Jan. 1, 2022.

Before the legislative session began, legislators from both parties expressed frustration with the Governor's handling of the pandemic and the continuing shutdowns. Several bills were introduced to limit the governor's sole authority for deciding when and where an emergency exists and how long it lasts. Nearly every other state limits the governor's authority and brings legislators into the decision-making process. In Washington, none of the bills were allowed a hearing.

The bill dealing with ag overtime, ESSB 5172, passed and was signed by the Governor. It stops the threat of lawsuits for back wages of time and half but did not include a provision for seasonal labor needs. Beginning in 2022, Washington farmworkers must be paid overtime after 55 hours. The threshold for overtime pay drops to 48 hours in 2023 and to 40 hours in 2024.

There were a few bright spots this session. Funding for agricultural fairs will increase as follows:

- \$2 million in fiscal year 2021 (current amount);
- \$2,750,000 in each fiscal year 2022 and 2023;
- \$3,500,000 in each fiscal year 2024 and 2025; and
- \$4,000,000 in fiscal year 2026 and each fiscal year thereafter.

\$8 million will be available for grants to fairgrounds to improve buildings and other infrastructure. Several urban senators voted against the fair funding bill at every step in the process.

\$45 million was allocated to the Columbia River Water Supply Development program for Odessa groundwater replacement and other irrigation improvements in the Columbia Basin.

The Washington State FFA Foundation received \$2 million to support agricultural science in schools.

Washington State University got funding to demolish Johnson Hall and begin a new plant bioscience building.

The department of agriculture got funding to eradicate Asian giant hornets and Japanese beetles and \$1.4 million to do research on the control of burrowing shrimp in Willapa bay to support shellfish cultivation.

The department of agriculture also got \$3.6 million to work

## Lecturer's Department

# Lecturer Contest Information

By Leslie Jo Wells  
State Grange Lecturer

The State level Arts & Crafts and Photography Contests will be held this fall. The time frame for eligible entries is from your 2019 Pomona contest through the Pomona contest of this year - 2021. So, we're covering a two year timeframe. Entries for the State contests are the Purple Ribbon entries from your Pomona Contest. If you are the Pomona Lecturer, please make sure you fill out and send me the Purple Ribbon Winners Report that was in your Lecturer packet. If you don't have the report form please let me know and I will email the form to you. My email is lesliewells@att.net. I will use that report to make the entry tags that

will be used for the State contest. Info for mailing: Leslie Jo Wells, 18232 201st Ave SE, Monroe, WA 98272. If you have questions, call me at 360-306-0905.

The contests will be held at Fruitvale Grange in Yakima county in October. Here's the schedule:

**Friday, October 15**  
9 AM - 3 PM Check-in entries;  
11 AM Judging starts

**Saturday, October 16**  
9 AM - 12 Noon Judging completes and Display set-up  
1 PM - 4 PM Open House  
5 PM - 7 PM Check-out entries

I hope to see many of you in Yakima. If you can't make it but you have entries please find

someone that can bring your entries for you.

On another subject, the Creative Writing Contest entries are in the judging process. I will have the results in next month's Grange News.

Fair Booth Contest: I have seen that some of the Fairs around our state are going to be held this year. If your Grange puts in a booth at your local fair, please consider entering our Contest. The information and rules are in the Program Handbook and were included in the Lecturer packet that was sent to your Grange. Hopefully, we'll have some entries this year!



Leslie Jo Wells

# Washington State Grange Awards Over \$13,000 In Scholarships

The Washington State Grange is awarding \$13,000 in scholarships to deserving high school seniors and current college students. The scholarships are offered through the Washington State Grange Foundation to assist Grange members and children of Grange members in attending college. The scholarships range from \$750 to \$1500 each.



## MARGUERITE "MAGGIE" BAILEY

**McINTOSH GRANGE #1001  
RAY & MARIAN KAMMERER MEMORIAL  
SCHOLARSHIP \$1000**

Maggie Bailey is the daughter of Samuel and Anne Bailey. The Freeman High School graduate currently attends Carroll College in Montana, where she is working toward her bachelor's degree in Biochemistry and Molecular Biology. Her studies are emphasized in agricultural crop genetics. She hopes to use her degree to test the genetics of various agricultural crops. Maggie and her parents are members of McIntosh Grange. For the past several years, Maggie has assisted with Grange activities at the Southeast Spokane Fair.



## MORGAN BROWNING

**MOSSYROCK GRANGE #355  
LONE YEW GRANGE  
SCHOLARSHIP \$1500**

Morgan Browning, the daughter of Thomas Browning and Janice Browning, is a 2020 graduate of Mossyrock High School. For the past year, she has studied Fire Science at Spokane Community College. Upon completion of the fire science degree, Morgan is planning to become an EMT. On two occasions, Morgan has been a member of the National Grange Youth Officer Team. She is a former WA State Grange Youth Ambassador and a National Junior Grange Ambassador. She is a counselor at Grange Camp, and was president of her school's FFA chapter. She previously served as a member of the Mossyrock Fire Department.



## KADINCE COMPTON

**BEEHIVE GRANGE #385  
MARTIN & GRACE FERRY MEMORIAL  
SCHOLARSHIP \$1500**

Kadince Compton, the daughter of Jason and DeAnn Compton, graduates in June from Wenatchee High School. She plans to attend Washington State University to study Agricultural Food and Business Economics. Kadi and her parents are members of BeeHive Grange. She is an active member of FFA, where she has been awarded the FFA State Degree. Kadi raises market hogs, first starting in the 4-H program and later moving to the FFA program. She served as the Chelan County Fair Ambassador. Upon her college completion, Kadi hopes to work in Agricultural Sales.



## JOSHUA CROUSE

**RIMROCK GRANGE #941  
HELEN MARIE SNYDER MEMORIAL  
SCHOLARSHIP \$1000**

Joshua Crouse, a senior at Washtucna High School, is this year's recipient of the Helen Marie Snyder Memorial Scholarship. Joshua is the son of Steve and Colleen Crouse, members of Rimrock Grange. He is planning to study Diesel Technology at Wyoming Tech in Laramie, WY. He also plans to complete the Chassis Fabrication Course as well. He hopes to become employed in the heavy diesel mechanics field and then eventually farm on the family farm. Joshua is a member of the Washtucna High School FFA, where he has raised pigs and shown them at the Wheatland communities Fair. He also raised 90 pigs this past year for Farm Fresh Northwest.



## ALEXANDER EADES

**BAW FAW GRANGE #34  
KITTLESON MEMORIAL  
SCHOLARSHIP \$1500**

Alexander Eades, the son of Richard and Lori Eades, will graduate from W.F. West High School in Chehalis in June. Alexander is studying Information Technology at Centralia College. He then plans to work toward a bachelor's degree. He hopes to eventually be employed in the tech industry as a software developer. Alexander is a member of Baw Faw Grange, where he assists with mowing the Grange lawn and served on the Grange Internet Acquisition Committee. In addition to his schooling, Alexander works at the Chehalis Wal Mart.



## MORGAN GOODRICH

**BAW FAW GRANGE #35  
MARTIN & SNOWIE VANDERPOOL  
MEMORIAL SCHOLARSHIP \$1000**

Morgan Goodrich, a member of Lewis County's Baw Faw Grange, is the daughter of Carl and Sheila Goodrich. Morgan is a graduate of W.F. West High School. She is attending the University of Washington, where she is studying Speech and Hearing Sciences. She is planning for a career as a Speech-Language Pathologist. Morgan has assisted in preparing for the Boistfort Community Christmas Dinner and assisting with Lions Club Dinners. She has worked part time at Dynamic Collectors, Inc. while attending school.



**AKELA HUNTER**

**ISSAQUAH VALLEY GRANGE #581  
DELPHA GOUDE MEMORIAL  
SCHOLARSHIP \$1500**

Akela Hunter, the daughter of Jeff and Shannon Hunter, is a 2018 graduate of Monroe High School and a 2020 graduate of Everett Community college. She is currently attending Central Washington University and studying Family and Child Life with a Child Development Specialization. She hopes to become a social worker helping children in need. Akela was involved with the drama department in both high school and at the community college. Akela presented the candle lighting ceremony for her Grange in February and spoke about her nursing home work and the impact of Covid on the residents. Akela is currently employed at the Prestige Post-Acute Care and Rehabilitation Center in Ellensburg.



**JESSICA POLLARD**

**MARION GRANGE #276  
POMONA VILLA – PIERCE COUNTY  
SCHOLARSHIP \$1000**

Jessica Pollard, a member of Pierce County's Marion Grange, is the recipient of the Pomona Villa Pierce County Scholarship in the amount of \$1000. Jessica has been attending Pierce Community College where she has completed her prerequisites. She has applied for the Registered Nursing Course at Olympic College in Bremerton. She has worked as an in-home care giver for All Ways Caring for the past ten years. Jessica is a graduate of Auburn Riverside High School. She served as the Lady Assistant Steward of Marion Grange.



**EMMA LISETTE PIETSCH**

**SELAH HEIGHTS GRANGE #608  
NOB HILL GRANGE SCHOLARSHIP \$1000**

Emma Lisette Pietsch, a member of Yakima County's Selah Heights Grange, is the recipient of the Nob Hill Grange Scholarship. Lisette is the daughter of Justin and Sarah Pietsch. She is a 2020 graduate of Northshore Networks High School. While undecided upon a college major, she is leaning toward Psychology and English Creative Writing. Lisette participated in band and cross country in high school. She has volunteered for the Selah Heights Dairy Bard and display at the Central Washington Fair.



**JACOB ROIBAL**

**MCINTOSH GRANGE #1001  
FOX ISLAND GRANGE SCHOLARSHIP \$750**

Jacob Roibal, a member of McIntosh Grange, is the son of James and Alyssa Roibal. Jacob was awarded the Fox Island Grange Scholarship. A 2019 graduate of Freeman High School, Jacob is majoring in Architecture, with a minor in Construction Management at Washington State University. He then plans to work toward a Masters Degree and eventually open his own architecture firm. Jacob was previously a counselor at NEWA Junior Grange Camp. Jacob has worked during the summers for Flynn BEC in the Spokane area and at Blend, a landscape architecture business.



**ELLIE ROIBAL**

**MCINTOSH GRANGE #1001  
ADRIAN & BETTY DEVRIES MEMORIAL  
SCHOLARSHIP \$1000**

Ellie Roibal, the daughter of James and Alyssa Roibal, is a member of McIntosh Grange. Ellie will graduate in June from Freeman High School. She is planning to study Biology at Washington State University. She then plans to attend medical school to specialize in mental health. Ellie has been a counselor at NEWA Junior Grange Camp, She has accumulated over 300 hours of community service during her four years of high school. At Freeman High School, she has carried a 4.0 GPA for four years and was on the track and cheer teams. She is a Barista at the Dawghouse and is a gymnastics coach in Spokane Gymnastics.

**Meet the 2021 Scholarship  
Award Recipients**

# Business Meeting Info

## Grangers To Zoom Together For 132nd Business Meeting

Grange members from across Washington State will be travelling to two different locations for the 132nd annual session. Continued restrictions surrounding the Covid-19 pandemic is forcing Grangers to meet in smaller groups and come together via Zoom for their annual business meeting. Locations for this year's business meeting are the Jefferson County Fairgrounds in Port Townsend (our original convention site) and the Bee Hive Grange Hall, just outside of Wenatchee in Chelan County.

Faced with uncertainty over the Covid pandemic, the State Grange Executive Committee acted in early spring have the session in two different locations and to zoom the two locations together for the annual session. A third option is to attend the business meeting entirely via zoom, however, those attending via zoom will not be able to participate in the election of State

Grange officers.

All meeting participants must be preregistered by June 15. The Grange Credentials Form serves as the pre-registration. All forms must be received at the State Grange no later than June 15. Pre-registration is required as we do have limitations on the number of people in attendance. If there are concerns over the lingering pandemic, the State Grange will utilize the most current recommendations from the Governor's Office and the CDC in conducting the meetings.

Delegates will begin gathering at the two locations on Thursday, June 24. Registration will begin at 12 noon, where dockets will be distributed. State Grange officers, deputy masters, and spouses will assist with registration and the various tasks required for the meeting.

The gavel will fall at 2 p.m. to begin the business meeting. Officiating at the business

meetings will be State Grange Master Tom Gwin of Humptulips Grange. He will be assisted

by a person in charge of the business meeting in each location. Following the abbreviated opening of the meeting, the credentials committee will report on the

number of delegates present to determine if a quorum is met.

The Thursday afternoon session will include the delivery of the State Master's Address, followed by committee reports and action on those reports. The election of State Grange officers will be interspersed with the committee reports. With the exception of two Executive Committee positions, all officers are up for election this year. The Thursday session will recess at approximately 6 p.m. for the evening.

Delegates will be called back into session on Friday, June 25 at 9 a.m. Committee reports will continue until all 17 committee have reported at the session, with the delegates acting on each report. There will again be a 90-minute lunch break. Following the afternoon session, the meeting will recess at approximately 6 p.m. for the evening.

The meeting on Saturday, June 26 will again open at 9 a.m. and continue until the business is

completed.

Installation of new State Grange officers is tentatively scheduled for 3 p.m., but that time may be moved earlier if business is completed. The goal is to adjourn no later than 5 p.m. on Saturday.

Convention committees, consisting of delegates, officers, and their spouses will meet beginning on June 7 in a zoom format to review and discuss each resolution and standing committee report. Please refer to the list of committee meetings elsewhere in this issue. You can find the list a partial list of proposed resolutions in the May issue of The Grange News, with the remaining list in this issue.

Normal convention activities, such as the exemplification of the sixth degree, memorial service, celebration banquet, and the talent show have been suspended for this year. Those events are all on the agenda of the 2022 convention.

*Washington State  
Grange Annual  
Business Meeting*

*June 24-26*

*Jefferson County  
Fairgrounds  
Port Townsend*

*Bee Hive Grange Hall  
near Wenatchee.*

### Directions to the 2021 Convention Sites:

**Jefferson County Fairgrounds:** 4907 Landes Street, Port Townsend. Take Hwy. 20 (Sims Way) into Port Townsend. Turn Northwest (left if coming from the south, right if coming from the ferry terminal) onto Kearney Street at the stop light. Follow Kearney until you have reached its end. Make a left onto Blaine Street. Take an immediate right onto San Juan Avenue. Stay on San Juan, until you have reached the fairgrounds. (San Juan winds a bit and will turn into 49th Street just before you reach the fairgrounds.)

**Bee Hive Grange Hall:** 4593 Squilchuck Road, Wenatchee. From downtown Wenatchee, go south on S. Mission Street. It will turn into Squilchuck Road as you leave the city limits. Located five miles south of Wenatchee on the road to Mission Ridge Ski Area.

## State Grange Proceeds With Contests To Be Held In October

In anticipation of being able to gather in larger groups later this year, the State Grange Master met with the department directors to proceed with planning a contest day in October. The contests will be held on October 15-16 at the Fruitvale Grange Hall in Yakima.

### Contests to be held include:

- **Lecturer** – Arts & Crafts, Photography
- **Family Living** – Quilting, Sewing, Needlework, and Canning. Baking and candy will not be held.

- **Junior** – Junior Crafts and Junior Display Boards.

The schedule for this event is tentatively set at:

**Thursday, Oct 14** – set up at 2 p.m.

**Friday, Oct 15** –  
9 am to 3 pm – entry check in;  
11 am – judging begins;  
6 pm – close for the evening.

**Saturday, Oct 16** –  
9 am to 1 pm – continue  
clerking and displaying;  
1 pm to 4 pm – open house;

5 pm to 7 pm – check out entries and clean up.

Plans also include an agricultural tour in the Yakima area on Saturday morning for those not involved with judging. The Central Washington Ag Museum is suggested as a starting point.

Additional details will be announced by each of the department directors and at our June Business Meeting.



## State Session Committees To Meet Via Zoom

Delegate committees for this year's Annual State Grange Session are listed elsewhere in this issue. Each committee will review resolutions and standing committee reports as assigned to them. This year's committee meeting schedule is:

### Monday, June 7

1 p.m. - Veterans Affairs Committee  
3 p.m. - Education Committee  
6:30 p.m. - Agriculture Committee

### Tuesday, June 8

10 a.m. - Fish & Wildlife Committee  
1 p.m. - Grange Activities Committee  
3 p.m. - Health, Health Care & Safety Committee  
5:30 p.m. - Grange Law Committee

### Wednesday, June 9

1 p.m. - Cooperatives Committee

3 p.m. - Taxation Committee  
6:30 p.m. - State Legislative Committee

### Thursday, June 10

1 p.m. - Conservation & Ecology Committee  
3 p.m. - Transportation Committee, 3 p.m.  
6:30 p.m. - National Legislative Committee

### Monday, June 14

1 p.m. - Constitution & Bylaws Committee

### Tuesday, June 15

10 a.m. - Audit Committee  
1 p.m. - Credentials Committee  
3 p.m. - Elections Committee

While all Grange members are invited to join the meetings, only those assigned to the committee will be allowed to vote in the committee meetings.

### BUSINESS MEETING ZOOM INFORMATION

**Join Zoom Meeting:** <https://zoom.us/j/98036971581>  
**Meeting ID:** 980 3697 1581

**One tap mobile:** +12532158782,98036971581# US (Tacoma)

**Dial by your location:** 1 253 215 8782 US (Tacoma)

**Meeting ID:** 980 3697 1581

# Business Meeting Info

## Washington State Grange Business Meeting 2021 Schedule Released

**Business Meeting to be held in Two Locations:  
Jefferson County Fairgrounds in Port Townsend  
Bee Hive Grange Hall near Wenatchee**

The Washington State Grange Annual Business Meeting will be held June 24-26 in two locations: the Jefferson County Fairgrounds in Port Townsend and the Bee Hive Grange Hall near Wenatchee. To assist attendees in making plans, the State Grange has developed the following tentative schedule for the event.

**JUNE 5-15**

Convention Committee Meetings via zoom  
Deputy Meeting via zoom

**THURSDAY, JUNE 24**

12:00 pm Registration Opens  
2:00 p.m. Business Meeting Called to Order  
Credential Report  
Master's Address  
Committee Reports and Actions  
Election of Officers  
6:00 p.m. Adjourn for the Evening

**FRIDAY, JUNE 25**

8:00 a.m. Registration Opens  
9:00 a.m. Business Meeting Called to Order  
Credential Report  
Committee Reports and Actions  
Election of Officers

12:00 p.m. Lunch Break  
1:30 p.m. Reconvene for Afternoon Session  
Credentials Report  
Election of Officers  
Committee Reports and Actions  
6:00 p.m. Adjourn for the Day

**SATURDAY, JUNE 26**

8:00 a.m. Registration Opens  
9:00 a.m. Business Meeting Called Back to Order  
Credentials Report (Final)  
Committee Reports and Actions  
12:00 p.m. Lunch Break  
1:30 p.m. Reconvene for Afternoon Session  
3:00 p.m. Installation of Officers  
5:00 p.m. Adjourn Business Meeting

## Housing Options For The Business Meeting

There are several housing options for this year's business meetings. Below are a few of the motels in the area:

**PORT TOWNSEND**

- Harborside Inn, 330 Benedict Street, Port Townsend; telephone 360-385-7909
- Port Townsend Inn, 2020 Washington Street, Port Townsend; telephone 360-385-2211
- Aladdin Motor Inn, 2333 Washington Street, Port Townsend; telephone 360-385-3747
- The Waterstreet Hotel, 635 Water Street, Port Townsend; telephone 360-385-5467
- The Palace Hotel, 1004 Water Street, Port Townsend; telephone 360-385-0773

There may be additional hotels nearby in Port Ludlow. Sequim is approximately 30 minutes away as well.

**WENATCHEE**

- Fairfield Inn & Suites Wenatchee, 201 Valley Mall Parkway, East Wenatchee; telephone 509-436-9830
- Cedars Inn, 80 9th Street North, East Wenatchee; telephone 509-886-8000
- Best Western Chieftain Inn, 1017 N. Wenatchee Avenue, Wenatchee; telephone 509-665-8585
- Super 8 Wenatchee, 1401 N. Miller Street, Wenatchee; telephone 509-293-7336
- Red Lion Hotel Wenatchee City Center, 1225 N. Wenatchee Avenue, Wenatchee; telephone 509-663-0711

There are many additional hotels in the Wenatchee area that may better fit your needs.

**CAMPING**

- Camping in Port Townsend** is available at the Jefferson County Fairgrounds. Water and electric is available, but no septic. Restrooms and showers will be open. Cost is \$20 per night. Grange camping will be located inside the fairgrounds and not in the regular camping area. Telephone Sue at the fairgrounds: 360-385-1013. Leave a message if no answer.
- Camping in Wenatchee** is available at several RV parks. You can find many RV parks on a simple internet search.

## Resolutions For Consideration

The Washington State Grand has received the following resolutions for consider at this year's business meeting. This year's list of resolutions include:

RES. #	TITLE	SPONSORING GRANGE	COMMITTEE REFERRAL
1	Medical Care for Veterans	Clark Co Pomona #1	Veterans Affairs
2	Support the Need to Replace Fossil Fuel Taxation at the Pump	Clark Co Pomona #1	Transportation
3	Meaningful Food Labeling Laws	Clark Co Pomona #1	National Legislative
4	Ending Surprise Medical Bills	Clark Co Pomona #1	Health Care & Safety
5	Back Overtime Pay	Whitman Co Pomona #2	Agriculture
6	Preserving and Enhancing the Chelatchie Prairie Railroad	Clark Co Pomona #1	Transportation
7	Changing Family Living Director to an Appointed Position	Ford's Prairie #33	Grange Law

**In addition to those resolutions printed in the last issue (those printed above), the Washington State Grange has received the following resolutions (below) for consideration at this year's business meeting:**

8	Alternative Residential Building Materials	Grays Harbor/ Pacific Pomona #28	To be determined
9	Making President and Vice President the Primary Titles of Grange Officers	Grays Harbor/ Pacific Pomona #28	To be determined
10	Delinquent Dues Payable from State Granges to the National Grange	Grays Harbor/ Pacific Pomona #28	To be determined
11	Supporting the Portland Vancouver Junction Railroad	Clark County Pomona #1	To be determined
12	Non-Partisan State Offices	Issaquah Valley #581	To be determined
13	Religious Symbols at Grange Meetings	Humptulips #730	To be determined
14	Student Agriculture Protection Act	Humptulips #730	To be determined
15	Oppose the 30 by 30 Land Grab	Whitman County Pomona #2	To be determined
16	Broadband Internet for Rural Areas	Whitman County Pomona #2	To be determined
17	Growth Management act	Whitman County Pomona #2	To be determined
18	Electric and Hybrid Vehicles	Whitman County Pomona #2	To be determined
19	Commercial Solar Farm Development	Klickitat County Pomona #5	To be determined
20	Riparian	Sunnyside #129	To be determined
21	Agriculture Overtime Exemptions	Sunnyside #129	To be determined
22	Forest Riparian Program (FREP)	Sunnyside #129	To be determined
23	Global Warming	Sunnyside #129	To be determined
24	Charging Per Mile Tax on Electric and Hybrid Vehicles	Sunnyside #129	To be determined
25	Growth Management Act	Sunnyside #129	To be determined
26	Election of State Wide Offices	St. Andrews #832	To be determined
27	Light Pollution	St. Andrews #832	To be determined
28	Daylight Savings Time	St. Andrews #832	To be determined

In addition to the resolutions, the Standing Committee Reports will be reviewed and acted upon at the business meeting. These actions are primarily changes to the State Grange Legislative Policy Handbook. Each of the resolutions and/or recommendations will be acted upon by one of the session committees, comprised of delegates, deputies, and state officers. A summary of those actions are:

- Agriculture – 23 recommendations
- Conservation & Ecology – 15 recommendations
- Education – 8 recommendations
- Fish & Wildlife – 6 recommendations
- Grange Law (Good of the Order) – 17 recommendations
- Health Care & Safety – 16 recommendations
- State Legislative – 20 recommendations
- National Legislative – 16 recommendations
- Taxation – 9 recommendations
- Transportation – 15 recommendations
- Veterans Affairs – 1 recommendation

# Business Meeting Info

## Convention Committee Assignments

Additional Committee Members may be assigned at the discretion of the State Master

### AGRICULTURE

Carolyn Hojem – Fruitland #999 – **Chair**  
 Rex Ogden – Cowlitz Pomona #7 – **Vice Chair**  
 Karen Derrey – Buena #836  
 Dennis Hall – Samish Valley #926  
 Mary Hunt – Douglas Pomona #49  
 Alexis Kudsk – Haynie #169  
 Sheila Long – Quimper #720  
 Michael Schwartz – Excelsior Pomona #37  
 Lewis Zion – Lewis Pomona #3

### AUDIT

Terry Ferguson – Columbia Pomona #56 – **Chair**  
 David George – Kellogg Marsh #136 – **Vice Chair**  
 Clara Conlan – North Willapa Harbor #947

### CONSTITUTION & BY-LAWS

Shavanna May – Thurston Pomona #8 – **Chair**  
 Elisabeth Bradly – Meridian #265 – **Vice Chair**  
 Mary Bryant – Elk Plain #782

### CONSERVATION & ECOLOGY

Isabella Lierman – Horseshoe #965 – **Chair**  
 Bernard Ogden – Sunnyside #129 – **Vice Chair**  
 Janice Anderson – Clark Pomona #1  
 Richard Lefever – Goldendale #49  
 Robert Nichols – Catlin #199  
 Tom Quigley – Sammamish Valley #286  
 Sara Nan Riordan – Williams Valley #452  
 George Yount – Quimper #720

### COOPERATIVES

Tom Weston – Pierce Pomona #16 – **Chair**  
 Loren Mercer – The Agate #275 – **Vice Chair**  
 Kim Reviea – Washington #82

### CREDENTIALS

Cindy Kudsk – Haynie #169 – **Chair**  
 Lynn Wells – Gardenspot #278 – **Vice Chair**  
 Brian Ellard – Sequim Prairie #1108  
 Patricia Knapp – Logan Hill #1086  
 Lucy Vest – State Deputy

### EDUCATION

Florence Ogden – Sunnyside #129 – **Chair**  
 Marilyn Armit – Lewis Pomona #3 – **Vice Chair**  
 Julie Anderson – Matlock #357  
 Melanie Hackett – Whatcom Pomona #6

Jacquie Hunt – St Andrews #832  
 Janelle Lierman – Horseshoe #965  
 Joyce Meeker – Buena #836  
 Clarene Ricarte – Stillaguamish #1058

### ELECTION

Helen Gardner – McMillin #848 – **Chair**  
 Steve Dalton – Garden City #280 – **Vice Chair**  
 Sherry Cummins – Greenwood Park #590 – **Vice Chair**  
 Lois Cummins – Inland #780  
 David McDaniels – Clallam Pomona #31  
 Diane Williams – South Union #860

### FISH & WILDLIFE

Darell Meyers – Mossyrock #355 – **Chair**  
 Jim Lyle – Whitman Pomona #2 – **Vice Chair**  
 John Gardner – McMillin #848  
 Peter Hauck – Ten Mile #399  
 Timothy Hazelo – Deer Lagoon #846  
 Rusty Hunt – St Andrews #832  
 Robert Knapp – Logan Hill #1086  
 Lonnie Scott – Pleasant Hill #101  
 Alfred Wilson – Cowlitz Prairie #737

### GRANGE ACTIVITIES

Heather Ferguson – Waitsburg #1 – **Chair**  
 Debbie Harbin – Addy #603 – **Vice Chair**  
 Davona Gwin – Grays Harbor/Pacific Pomona #28  
 Maria Hazelo – Deer Lagoon #846  
 Traci Heck – Black Lake #861  
 Rita Klein – Brighton Park #163  
 Bonnie Lyle – Whitman Pomona #2

### GRANGE LAW

Annie Scott – Pleasant Hill #101 – **Chair**  
 Jacob Gwin – Humptulips #730 – **Vice Chair**  
 David Bryant – Elk Plain #782  
 Valerie Ellard – Sequim Prairie #1108  
 Debbie Richards – Fisher/Pioneer #211  
 Leslie Wells – Tualco #284

### HEALTH CARE & SAFETY

Chris Hamp – Five Mile Prairie #905 – **Chair**  
 JoAnn Anderson – Issaquah Valley #581 – **Vice Chair**  
 Joan Frymire – Cowlitz Pomona #7  
 Dianne George – Kellogg Marsh #136  
 Jerry Gwin – Humptulips #730  
 Annette Herbert – Excelsior Pomona #37

Wilma Penner – Molson #1069  
 Kelle Pollard – Marion #276  
 Lacey Rude-Jones – Skagit Pomona #10

### NATIONAL LEGISLATIVE

Jonathan Pittman – Moses Lake #1151 – **Chair**  
 Susan Hegney – McIntosh #1001 – **Vice Chair**  
 Alan Anderson – Issaquah Valley #581  
 Terry Hunt – Douglas Pomona #49  
 Pam Mathews – South Union #860  
 George Penner – Molson #1069  
 Chuck Prochaska – Island Pomona #50  
 Lillie Savage – Grays Harbor/Pacific Pomona #28

### STATE LEGISLATIVE

Oren Gaskill – Ten Mile #399 – **Chair**  
 Margaret Ohlsen – Tualco #284 – **Vice Chair**  
 Tom Casey – Matlock #357  
 Duane Hamp – Five Mile Prairie #905  
 Jim Lahde – Green Bluff #300  
 David Montgomery – Mountain Valley #79  
 Jean Swift – Skagit Valley #620  
 Russ Weston – North Bellingham #201  
 Jerry Zabriskie – Baw Faw #34

### TAXATION & FISCAL POLICY

Scott Hackett – Whatcom Pomona #6 – **Chair**  
 Lucille Bevis – Klickitat Pomona #5 – **Vice Chair**  
 Ann Fackenthal – Gardenspot #278  
 Karen Jackson – Pierce Pomona #16  
 Warren Lewis – Garden City #280

### TRANSPORTATION

Brittney Oliver – Moses Lake #1151 – **Chair**  
 Christie Vintilo – Thurston Pomona #8 – **Vice Chair**  
 David Johnson – Mountain Valley #79  
 Rodger Lance – Washington #82  
 Lawrence Meeker – Sunnyside Pomona #11  
 Amanda Nichols – Catlin #199  
 Bekki Weston – North Bellingham #201

### VETERANS AFFAIRS

Michael Parker – Mason Pomona #20 – **Chair**  
 Matt Harbin – Addy #603 – **Vice Chair**  
 Rick Ferguson – Columbia Pomona #56  
 Dennis McGurk – Greenwood Park #590  
 Kirby Pollard – Marion #276  
 Steve Ricarte – Stillaguamish #1058



## NATIONAL GRANGE PATRIOT'S PROGRAM

*Honor veterans in your community today  
by requesting free certificates*

Contact Loretta Washington at  
[sales@nationalgrange.org](mailto:sales@nationalgrange.org) or by phone today.  
 Program sponsored by Potomac Grange #1, DC

# Spotlight on Youth & Juniors

## Juniors

### Let's Work On Junior Contests



Heather Ferguson

By Heather Ferguson  
Junior Grange Director

Here we are, again, looking at a business meeting instead of a convention. Even though some restrictions are relaxing and an immunization is available, care must still be taken. I am saddened that it is still not safe for our juniors to attend camps or convention, but we will have our Junior craft competition in October.

Juniors can stay busy this summer by creating arts and crafts for the State department competitions in October and National competition in November. Your program handbook has information on the different categories, age groups and identification needed on the entry. The Junior department will judge crafts or art work that was completed July of 2019 - 2021. This will include Junior Grange camp displays for the year 2019. I would love to see tables full of entries.

The National Junior Grange has many programs that can be entered without entering a state competition. The National Junior Grange website, [www.nationaljuniorgrange.org](http://www.nationaljuniorgrange.org), has all of the information needed to enter any of those contests. There is everything from an agricultural award and Junior historian award to arts and crafts competitions. The deadlines are different for some of these competitions so please double check but most are due September or October 1st.

Since we, again, have a pretty eventless summer, lets enter as many of the Junior State and National competitions as possible. I am looking forward to seeing and talking to many of you at our meetings in June and seeing all of the wonderful arts and crafts in October. Keep busy, stay safe and have a wonderful summer.

## Stranger Creek Welcomes New Juniors



Stranger Creek Grange #374 welcomes our new Junior Grangers. They have been busy with projects involving goats, rabbits and various crafts. There will be plenty of entries into the Stevens County Pomona #17 contest held in Addy on May 22, 2021. Pictured starting at top left are: River Martel, Max Motteshard, Kacey Boivin, Jr. Master Kitra Veenhuizen, Audry Esvelt, Lydia Motteshard and Coordinator Jessie Boivin. Middle Row: Kiera Jo Desatel, Jaiden Dasatel, Orson Motteshard, Tristan Boivin, Miles Ferrier, Trey Kueck, Cayden Kueck. Bottom Row: Kellsie Watt, Alice Timentwa, Arora Kueck, Tyler Veenhuizen, Mason Long, Feather Watt, Nichole Motteshard and sitting on her lap is Piper Motteshard.

## Green Bluff Juniors Clean-Up



Green Bluff Junior Grangers with Jr. Grange leader Brandy Donough cleaning up around the Grange Hall.



EVERYONE CAN ENTER OUR

### NATIONAL GRANGE 2021 VIRTUAL PHOTOGRAPHY CONTEST

Get all details at [bit.ly/ng21fotocon](http://bit.ly/ng21fotocon)  
Submit entries at [bit.ly/grange21photo](http://bit.ly/grange21photo)

## Youth

### No Convention Youth Activities, But Plenty Of Other Youth Opportunities



Jerry Gwin

By Jerry Gwin  
State Youth Director

It will certainly be odd having our state session in June and not have any youth activities as a part of the session. I expect we will start getting back to our normal activities in the next few months.

The Western Regional Grange Youth and Leaders Conference will be August 6-8 in Boise, Idaho. Registration information will be available during the first part of June. Contact the State Grange Office for more information on the conference.

We are seeing several Granges

with new family memberships that include several teen members. The youth department focuses on that age group to teach the skills that will make our teens productive members in their own Granges and their communities. We can provide an orientation to your teens. Call me and we will set up a time for one of our youth team members to visit your Grange share the opportunities available for your teens.

The Grange Foundation Telethon to benefit the National Grange Youth and Junior Grange Programs will be on June 5. Details on this event can be found on the National Grange Foundation website:

<https://grangefoundation.org>

Thank you to those Granges who have sold their raffle tickets and returned the stubs and monies. You may continue selling your tickets and either send the stubs and money in or deliver them to the State Grange Business Meeting. We will draw the winners of the raffle on July 10. This will allow us to gather and process all tickets turned in at the business meetings prior to the drawing. Thank you to all who are supporting our Grange Youth Programs.

**On the web: [www.WA-Grange.org](http://www.WA-Grange.org)**

**Find us on Facebook: [www.facebook.com/WashingtonStateGrange](https://www.facebook.com/WashingtonStateGrange)**

# Membership Corner

## Welcome New Members

### GRANGES WITH MEMBERSHIP GAINS

May 2021

	# Joined	Jr. +1
737 COWLITZ PRAIRIE..... 1 Lawrence Davidson	1	
311 OAKVIEW..... 2 Cary Williams, Regina Keller	2	
957 ROSE VALLEY..... 8 Cheryl Lewis, Krystal Marriott, Paul Marriott Kathryn Jobst, Kelsie Collins, Hadlee Marriott Boylie Collins, Tegan Marriott	8	1
955 SALLAL..... 5 Julie Lester, Rich King, Wynter Elwood Brendon Elwood, Becky Steidle	5	
926 SAMISH VALLEY..... 1 Debra Suthers	1	
1108 SEQUIM PRAIRIE..... 3 Michael Lowe, Heather Cerutti, John Cerutti, Jr	3	
379 SKOKOMISH..... 2 Terri Ragan, Chris Jorgensen	2	
374 STRANGER CREEK..... 1 Jessica Bolvin	1	
1048 THE VALLEY..... 4 Terry Annett, Virginia Annett, Rion Annett Brittany Annett	4	1
482 TWISP VALLEY..... 2 Kerry Horton, Gretchen Buettler	2	
996 VIOLET PRAIRIE..... 2 Michelle Lewis, Mitch Lewis	2	
<b>TOTALS</b> .....	<b>31</b>	<b>2</b>

## Stepping Out of Your Comfort Zone

What's stopping you from inviting friends and neighbors to join your Grange?

Have you ever thought about taking just one afternoon with another Granger to visit a few of the neighborhoods close to your Grange? What would it hurt to knock on a few doors and introduce yourselves and ask them to come and see what the Grange is all about?

One Grange did just that. After just one afternoon, they had twelve potential new members interested in joining their Grange! It took just a few hours out of their day. They showed others the enthusiasm and excitement of becoming a Grange member and shared all the wonderful things the Grange can offer them. All twelve joined their Grange!

What happens when we add new members to our roles? It creates excitement. Excitement from new members who can see the potential of all the good things they would like to see happen. Do you remember when you were a new member? What excited you about the Grange? Were you ready to set the world on fire, so to speak? Bringing in new membership brings in new ideas for the Grange. For any Grange to succeed, that excitement is an important tool. New members also give those that "do all the work" a chance to have a break. You now have new and willing members who will take on some of those hard jobs.

What if you and a couple other Grangers went shopping together or visited a Farmers

Market together, while also wearing one of the Grange t-shirts? Would that maybe create excitement and even curiosity from other patrons around you? Would that spark conversations with others? How easy could that be to have those conversations flowing about the Grange? Would you then feel comfortable giving them a membership application and asking them to come to a Grange meeting to see what its all about?

Think of other ways for you and a few of your fellow Grangers to create excitement in public places. Just don't forget to wear your Grange gear and speak enthusiastically about the Grange and what you love most about our organization! And of course, never forget to have a membership application in hand so they have something to take home with them.

Let's step out of our comfort zones and see how many new members we can gain.

## Congratulations

**Congratulations to the following Grangers for bringing in 3 new members into your Grange. You will each receive the membership t-shirt with our mission statement.**

- Gina Scholz - Steptoe #1005
- Jonathan Scholz - Steptoe #1005
- Alex Munoz - Orchardvale #334
- Bill Davies - Violet Prairie #996
- Jen Pfleeger - Rose Valley #953

**Congratulations to the Grangers who have brought in 5 or more new members into your Grange. You have each won a \$25 Amazon gift card for every 5 new members brought in.**

- Gina Scholz - Steptoe #1005 - 1-\$25 Amazon Gift Card
- Jonathan Scholz - Steptoe #1005 - 1-\$25 Amazon Gift Card
- Alex Munoz - Orchardvale #334 - 2-\$25 Amazon Gift Cards
- Alice Coakley - Oakview #311 - 1-\$25 Amazon Gift Card

Contest runs from January 1, 2020 thru December 31, 2021. There are many members close to receiving their membership t-shirt. So, let's get out there and invite our friends and neighbors to join the Grange!

## ORDER YOUR GRANGE MASK TODAY!

**JUST \$7 EACH** (and includes tax & shipping)

NAME: \_\_\_\_\_  
QTY: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE: \_\_\_\_\_  
ZIP: \_\_\_\_\_



While Supplies Last.

Washington State Grange, 924 S. Capitol Way, Olympia, WA 98501-1210

## National Grange Offers Several Recognition Programs

**By Loretta Washington  
Sales, Programs, Benefits  
and Membership  
Recognition Director**

Our Granges should be loud and proud of the work they accomplish each and every year. I have several programs that I oversee in my department, all of which provide the perfect opportunity for you show how you continue to promote your programs throughout the year and receive recognition.

The first program is the Grange in Action program. This program is designed to encourage all Granges to be active in their

communities and complete events or projects, no matter how small. Any Grange that does not complete the application for Distinguished Grange can participate in this program.

The next program is the Grange Legacy Family Recognition. This program is to honor those who have had five or more generations involved as Grange members.

The final program I lead is the Distinguished Grange award. The Distinguished Grange award recognizes Granges who fulfill their service and advocacy missions and provide support for members and their community.

More information on each of

these programs is available on the National Grange website at: [www.NationalGrange.org](http://www.NationalGrange.org).

### DEADLINES:

**Aug 1** - Distinguished Grange Application Deadline

**Aug 2** - Grange Legacy Family Recognition Deadline

**Sept 25** - Grange in Action Deadline

I strongly encourage all Granges to apply and greatly look forward to reading your applications!



**BE INFORMED.  
BE THE CONNECTOR.**



DON'T LET YOUR MEMBERS FEEL DISCONNECTED FROM OUR NATIONWIDE FRATERNITY. STAY INFORMED ABOUT EVENTS, CONTESTS AND OTHER OPPORTUNITIES AVAILABLE FOR EVERY GRANGER BY READING OUR QUARTERLY MAGAZINE, GOOD DAY!, AND SHARE THE INSPIRING STORIES OF WHAT GRANGES ARE DOING AROUND THE NATION!



**SUBSCRIBE TO GOOD DAY!  
MAGAZINE OR RENEW TODAY**

**JUST \$16 FOR A PRINT OR DIGITAL SUBSCRIPTION**

Order print subscription at: [www.nationalgrange.org/goodday](http://www.nationalgrange.org/goodday)  
Order digital subscription at: [www.issuu.com/grangegoodday](http://www.issuu.com/grangegoodday)

**AN UPDATE ON  
WA STATE GRANGE ACTIVITIES  
AND QUESTIONS/ANSWERS WITH  
THE STATE GRANGE PRESIDENT**

**ZOOM MEETING -- 4TH Wednesday at 7 p.m.  
WEDNESDAY, JUNE 23**

Join Zoom Meeting: <https://zoom.us/j/98036971581>  
Meeting ID: 980 3697 1581

One tap mobile: +12532158782,98036971581# US (Tacoma)

Dial by your location: 1 253 215 8782 US (Tacoma)  
Meeting ID: 980 3697 1581

## Legislative

### Conflict, Controversy Continue On After End Of Session

*Continued from page 2*

with conservation districts or other entities to provide access to meat and poultry processing and inspection. Funding may be used to establish a mobile slaughter unit. Additional funding was provided for the department to assist small and midsize farms and meat processors to expand capacity for processing meat and poultry for sale and for direct marketing.

Keep in mind that all of this was brought to you by the largest budget increase in the history of Washington State. The 1,100-page, two-year operating budget spends \$59 billion, includes many new taxes and fees, and drains the rainy-day fund.

Happy Spring!

**NATIONAL GRANGE LECTURER**

## 2021 PUBLICITY ITEM CONTEST

OPEN TO ALL GRANGES, GRANGE COMMITTEES OR GRANGE GROUPS

Two divisions:  
Professional or In-House

Eligible items include anything you create to promote Grange

All entries must be received electronically as a single file no larger than 1GB via Google Forms by Oct. 31, 2021.

For all details, visit [nationalgrange.org/lecturers-programming/](http://nationalgrange.org/lecturers-programming/)



## The Grange Exchange

**Let us help you buy or sell with a classified ad!**

Cost per word	one month	4 or more
Regular	\$.50	\$.40
Boxed	1.00	.75
<b>Centered or reversed text</b>	\$2.50/line	
<b>Minimum for one month</b>	\$5.00	

**Word count:** hyphens, spaces and X's separate words. Phone numbers count as one word. **We do not print ads for 900 number services.**

**Deadline:** 5th of each month (for the following month's paper). Classified ads must be paid in advance. (Tear sheets not sent for classified.)

**Ad copy (or attach copy):** \_\_\_\_\_

No. words \_\_\_\_\_ @ rate \$ \_\_\_\_\_ x # months \_\_\_\_\_ = \$ \_\_\_\_\_ (enclosed)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Community Service

### Exciting Summer For Community Service Dept.



Heather Ferguson

**By Heather Ferguson  
Community Service Director**

June is an exciting month for the Community Service Department. It is when we judge the community service books. It is always amazing to see the projects each Grange organizes and how they fit into the needs of their community.

I ran across a blog (blog.prescholar.com) that was geared toward high schoolers but when tweaked a little works as great discussion points when deciding on community service projects.

- Who would your Grange like to help?
  - o Is there a specific group of people or cause you are passionate about? Do any of your members have a passion or special interest in

the project? Would they be willing to chair the project?

- Does your Grange want a community service activity that is reoccurring or a one-time event?
  - o Perhaps your members don't have enough time to regularly devote to community service. In that case, it may be better to look for opportunities that only occur once or sporadically.

What kind of impact do you want to have?

- What kind of impact do you want to have?
  - o Some people prefer to participate in community service activities that have a quantifiable impact, for example, activities where you know the specific number of children you tutored, dollars you raised, or cans of food you collected. This is in contrast to activities that don't have such clear

numbers, such as creating a garden or picking up garbage.

- What contacts or skills would you like to gain?
  - o Many community service activities can help you gain contacts, members or skills. Does your Grange need an activity that raises awareness of the Grange, new partnerships or do you want to learn something new. Perhaps you host a self-defense class or volunteer as caretakers of a city park or cemetery.

Whatever your Grange decides to do as community service, ultimately it needs to fulfill a need in your community. Keep up the good work and stay safe.

### Centerville Grange Recovers From Flood

*Continued from page 1*

building potentially could have been razed. After months of painstaking work by both Grange members and professional contractors, the Hall has been completely refurbished and is now ready for spring events. A community Grand Reopening is planned in the near future. Everyone is welcome. Come see the newly renovated kitchen and dining area.

This is not the first time Centerville has had a disaster. On January 2, 1979 their landmark Grange Hall of 42 years burned to the ground. Everything was lost in that fire. All their records, even the original charter dating back to 1889 went up in flames. Dennis Jaekel had just been elected Master when the building burned. For two years the Grange met in the Centerville brick school house. Through sheer determination, the building was rebuilt using all volunteer labor and was ready for Christmas dinner in 1980.



**Centerville Grange Officers trying out new kitchen for the first time following a recent meeting. Officers L to R - Dawn Mulrony, Darlene Witt, Candy Magnuson, Will Bowdish, Tessa Bowdish, Lyn Zielinski, Susan Bowdish, Dean Bowdish, Nick Bowdish.**

Gina Mosbrucker, State 14th District Representative visited Centerville on the evening of May 17, 2018. She had assisted the Grange in a major renovation project involving both the inside and the exterior of the Hall. That night she visited with the building committee and toured the recently

completed project while enjoying a typical Grange pancake and ham supper.

With support from both the community and the county Centerville Grange Hall will continue serving the community for years to come. Plan on using the Grange Hall for your next event.

## Now's a Great Time to Support the Washington State Grange Foundation

**Here's how you can help:**

**Looking for a way to help?**  
Shop our AmazonSmile Charity Lists to donate items we need

**Do you shop at Amazon?**

You can make a difference in 2021. Shop for gifts at <http://smile.amazon.com/ch/91-6064592> to generate donations for the Washington State Grange Foundation (you can also search by our name, the Washington State Grange Foundation). You MUST shop at AmazonSmile not just the normal Amazon website.

**Are you a Fred Meyer Customer?**

Support the Washington State Grange Foundation just by shopping at Fred Meyer with your Rewards Card. You are now able to link your Rewards Card to your favorite nonprofit by visiting customer service desk at your local Fred Meyer or by creating an account online and linking your rewards card to the Washington State Grange Foundation (account # DI486). Whenever you use your Rewards Card when shopping at Freddy's, you will be helping our organization earn a donation from Fred Meyer. They are donating \$2.6 million each year - up to \$650,000 each quarter - to the local schools, community organizations and nonprofits of your choice. All you have to do is link your Rewards Card and scan it every time you shop at Fred Meyer.



# Washington State Grange Salutes The Class Of 2021



The Washington State Grange salutes our college and high school graduates for a job well done! Best of luck in the career path you have chosen.



## **Trisha Browning**

Mossyrock Grange #355  
Western Governors University (WGU)  
Bachelor of Arts, Special Education



## **Isabella Lierman**

Horseshoe Grange #965  
Washington State University  
Bachelor of Arts in  
Elementary Education and German



## **Erica Erb**

Stemilt Hill Grange #1095  
Central Washington University  
Bachelor of Arts in Education



## **Rosa-Maria Salazar**

Meridian Grange #265  
Thomas Jefferson High School  
Federal Way, WA



## **Harley Holt**

The Valley Grange #1048  
Paideia High School, Valley, WA



## **Bailey Warner**

Oakview Grange #311  
Centralia High School and Centralia College  
AA Degree



**Alexis Smith**  
Humptulips Grange #730  
Bachelor of Arts  
Middle Level Humanities Education



**Christine Moss**  
Pleasant Hill Grange #101  
Southern Crescent Technical College  
Associate of Science in Nursing



**McKenna Doll**  
Humptulips Grange #730  
Wishkah Valley High School



**Joey Brenneman**  
Humptulips Grange #730  
Hoquiam High School



**Lilia Rose  
Riordan-Rodgers**  
Gardenspot #278  
Masters in Teaching,  
History/Social Studies  
Whitworth University, Spokane



**Elizabeth Nichols**  
Catlin Grange #199  
Morton High School



# Home & Family

## Family Living

### Tips For Entering Quilts For Judging In Family Living Contest

By Helen Berg  
Family Living Director

I have heard many people say that they could never enter a quilt to be judged. I am going to be sharing some of the things judges look for when critiquing your work. In so doing I hope to dispel some anxiety and encourage you to enter one of your projects. Remember that anything that is entered is a learning project as the judges do give comments which can help with your next project. So, with that said, here goes.

The first thing they look for is the general appearance. Is it neat and clean with no loose threads or cat hair? Is it attractive to look at. If you like it, the judge probably will also.

Design is the next thing. They will look at the harmony of colors, distribution of lights and darks, as well as the balance of design. The judge is not to bring their own personal preferences into this as they look at your work.

Quilting is the next item on the list. Whether done be hand or machine does it have a design of its own rather than just holding the layers together. Check to see if quilting stitches are uniform throughout the quilt or in the case of a comforter that the knots are securely tied.

Workmanship is one area that the judges take very seriously. Do your corners meet? I like to use the term nest or lock. When working with flying geese or like blocks where there is a point be

sure you do not sew thru the point thus cutting it off. This is a skill I work hard on and am not always successful. One of the easiest things to improve a quilt is PRESS, PRESS, PRESS.

When putting the back on be sure it is on the straight of grain and directional to the quilt. When putting on your binding be sure the batting goes to the edge of the binding.

These are the most important things which are looked at when judging. I hope you will enter something for the first time this year. Remember it can be made within the last two years.

Next month will be judging tips on needlework. Happy quilting!



Helen Berg

### National Grange Is Looking For 2021 Communication Fellows

By Kennedy Gwin  
Communications Manager

Any Grange member interested in participating in a rigorous, hands-on training program in communications, with additional resources for membership, programming and engagement, is invited to apply for the 2021 Communication Fellows program.

This program is made possible thanks to generous funders, but there are a limited number of spots available. Fellows receive the bulk of their training during

a 8-day experience at the 155th Annual National Grange Convention, held this year Nov. 6-14 in Wichita, Kansas.

Fellows will produce content for the daily convention newsletter, interviews and content for our social media channels and stories/elements for Good Day!™ magazine, livestream events – and much more.

Any Grange member in good standing may apply, but all applicants must have a nomination letter from a State President/ National Delegate; National Officer; National Grange Staff

Member or past Communication Fellow.

The deadline for all materials to be submitted by email to the National Grange Communications Department via email (kgwin@nationalgrange.org) is PRIOR to “start of business” (9 a.m. Eastern) Thursday, July 15th.

We strongly encourage those who have not participated in the program previously to apply and will be given the highest priority.

If you have any questions about the program, please contact kgwin@nationalgrange.org

## Pomona Connection

### GRAYS HARBOR/ PACIFIC POMONA

Grays Harbor / Pacific Pomona met in May at the Humptulips Grange Hall. Davona Gwin and Lillie Savage were selected to be the delegates for state session. Three resolutions were proposed and adopted. The Pomona set their contest date for Saturday, August 28 with entries due at 9 a.m. to the Olympia View Grange Hall. There will be a short Pomona meeting at 2 p.m. on the same day. The next Pomona meeting will be on Saturday, July 10 at the Long Beach Grange Hall. The meeting will start with a potluck lunch at 12 noon, followed by the business meeting at 1 p.m.

### SKAGIT COUNTY POMONA

Skagit County Pomona has

finally begun meeting again after not having a meeting for over a year. Their first meeting was held at Fredonia Grange in April. The time was mostly spent trying to remember charges and routines after such a long absence. We discussed problems insuring our Grange Halls. At the May meeting, held at Samish Valley Grange, we decided to hold all of our Lecturer and Family Living Pomona level contests in conjunction with our September 1st meeting to be held at Fredonia. Entries will be accepted from 10 AM to noon, judging will be done in the afternoon, and entries will be on display for the meeting that evening at 7 PM. In other business, we decided to purchase the youth raffle tickets and Lacey

Rude-Jones was elected delegate to State Convention. Barbara Hoffman, Chaplain, presented a memorial service, remembering those brothers and sisters we lost this past year.

### THURSTON COUNTY POMONA

Thurston County Pomona met at McLane Grange on May 6 for their monthly meeting. It was decided that the Silver Star/Golden Sheaf recognition event will be postponed until later in the year. Chaplain Shavanna May presented the annual memorial program. The next meeting is scheduled for June 3 at 7 pm at Brighton Park Grange. There will be no meeting in July, but the Pomona picnic is scheduled for July 11 at 2 pm at the Nelson Ranch.

### Fluffy Peanut Butter Pie

(Courtesy of Family Features)

If you've ever taken a bite of something and the only word that came to mind was "yum," you know what it's like to experience this Fluffy Peanut Butter Pie drizzled with chocolate syrup. It's rich but light. It's a dessert that will likely never go out of style.

House guests, potlucks, or even just a simple treat after a meal; it's an any-occasion kind of pie. Find more recipes at Culinary.net.

**Fluffy Peanut Butter Pie** Serves: 6-8

#### Ingredients:

20 chocolate cream-filled cookies  
1/4 cup butter, melted  
1 package (8 ounces) cream cheese, softened  
1 cup smooth peanut butter  
1 can (14 ounces) sweetened condensed milk  
3 tablespoons lemon juice  
1 teaspoon vanilla extract  
1 cup whipping cream  
chocolate syrup

Remove cream filling from chocolate cookies; set aside. With rolling pin, finely crush chocolate cookies. In medium bowl, combine finely crushed cookies with melted butter. Press crumb mixture firmly into bottom and sides of 9-inch pie plate; chill while preparing filling.

In large bowl, beat cream cheese until fluffy. Add reserved cookie cream filling, peanut butter and sweetened condensed milk; beat until smooth. Stir in lemon juice and vanilla extract.

In medium bowl, beat whipping cream until stiff peaks form. Fold whipped cream into peanut butter mixture. Mix until combined. Pour into crust. Chill 4 hours, or until set. Drizzle chocolate syrup over pie before serving. Cover leftovers and store in refrigerator.





## WESTERN REGIONAL LEADERS' CONFERENCE



### BOISE, IDAHO

#### AUGUST 6-8, 2021

FRIDAY, SATURDAY AND SUNDAY

**"CULTIVATING CONNECTIONS THE WESTERN WAY"**



Hotel - Best Western Airport - Room Cost \$92.00 plus tax.  
Registration - \$75.00- Includes all meals and conference materials  
Registration Form and Schedule: [idahostategrange.org](http://idahostategrange.org)  
For more information Email: [idgrangepresident@gmail.com](mailto:idgrangepresident@gmail.com)



### LINE DANCE PARTY

**Bring your boots and ready to have fun!**

# Grange Connection

**CLALLAM COUNTY**

Sequim Prairie Grange will be hosing a Dessert Auction to benefit the Pomona and all Granges in Clallam County on July 17. There will also be quilts on the auction block at the event. The Buck Ellard Band will play following the event.

**GRAYS HARBOR COUNTY**

East Oakville Grange has completed the roof replacement on their hall. The work now goes toward replacing the electrical panel. The Grange is making plans to participate in the Rochester Swede Day Parade on June 19 and the Oakville Independence Day Parade on July 3. The Grange will also have a food concession at the Oakville Parade.

Elma Grange held two garage sales in April. There was also a clothing exchange on April 9-10. The remodelling of the women's restroom is completed and the men's restroom is next on the list for repairs.

Humptulips Grange hosted a Covid Vaccination Clinic on May 19 at the Grange Hall. The event coincided with the monthly food bank distribution. Grange member McKenna Doll has been selected to be the recipient of the Humptulips Grange Scholarship for 2021. Golden Sheaf certificates were presented to Davona Gwin, Carol Brownrigg, Robert Drolz, and Luther Brownrigg. Tracey Brownrigg was presented her Silver Star Membership Award. The Grange accepted a proposal to replace the pillars and trim

on the front entrance and to install hardie board siding on the entrance.

Olympic View Grange is starting to rent their hall out again with limited attendance. Members are working on electrical issues with the hall. The Grange received a grant from the Grays Harbor Community Foundation.

Satsop Grange restarted their flea markets in February. Members are working on hall repairs and have new curtains in the dining room. The Grange will be donating several items to the Satsop School Garage Sale.

**LEWIS COUNTY**

Fords Prairie Grange will meet on June 21st for a brief meeting and send off to our much loved Stoeckler family. Our next meeting will be September 20, 2021.

**PACIFIC COUNTY**

Long Beach Grange held an online silent auction. The Grange also hosted an estate sale.

North River Grange members continue to operate the food bank. The Grange hosted a seed and plant exchange for the community.

North Willapa Harbor Grange is making plans for their annual strawberry festival.

**SKAGIT COUNTY**

Skagit Valley Grange met in May. Chaplain, Karen Castello, presented a Memorial Service remembering our departed sister, Dottie Cross. Jean Swift was elected

delegate to State Convention. Following the meeting, members purchased the Youth raffle tickets.

**SPOKANE COUNTY**

Green Bluff Grange held plant and see give away on April 17. We haven't used the building for about a year so we had our cleaner come and give it a good cleaning. A Life Line Screening was held at the hall on May 10 with a full schedule of individuals coming for the screening of five various screenings—Carotid Artery, Heart Rhythm, Abdominal Aortic Aneurysm, Peripheral Arterial Disease, and Osteoporosis Risk Assessment. The Green Bluff Home Ec club met on May 13. Recipients of the Green Bluff Grange scholarships are Linsey Scarlett, Anthonydoss Davis and Hunter Barton receiving \$800 each and Conner Jackson receiving \$400. Congratulations to all four. The bluegrass concert by The Mountain Dew Boys will be held on May 29. On August 28, the Kevin Pace Band will do a Bluegrass concert.

**THURSTON COUNTY**

South Union Grange met on May 17 for their regular third Monday meeting. Upcoming events and fundraisers were discussed. A tentative date of July 24 was set for the garage sale. A community fair-type event for late summer or fall was discussed and initial ideas were presented. Beverly York was installed as Lecturer. The Grange's annual Christmas celebration is scheduled for December 12. The next meetings are scheduled for 7 pm on June 21 and July 19.

## Lewis County Pomona Honors SW WA Fair Superintendent



**Congratulations John Schaefer! Over a year of Covid and quarantine has prevented us from honoring you for all your years of dedication and service as Southwest Washington Fair - Grange Aisle Superintendent. Know that all the Granges in Lewis County honor you with this plaque and clock as small tokens of their appreciation. A sincere thank you from all.**

## Pomona Calendar

**Pomona Grange Secretaries are requested to submit their 2021 list of meeting dates at their earliest convenience. Due to Covid-19, there may be numerous changes in this schedule. Please confirm your dates with the Pomona Grange Master or Secretary prior to the scheduled meeting**

- CHELAN** .....none scheduled at this time due to Covid19.
- CLALLAM** .....June 13 at Sequim Prairie, 2 p.m.
- CLARK** .....June 9, time and location to be announced.
- COLUMBIA** .....to be determined.
- COWLITZ/ WAHKIAKUM** .....to be determined.
- EXCELSIOR** .....July 17 at Enterprise, 10:30 a.m. meeting, 12 p.m. picnic.
- FERRY** .....to be determined.
- GRAYS HARBOR/ PACIFIC** .....July 10 at Long Beach, 12 p.m. lunch, 1 p.m. meeting
- ISLAND** .....to be determined.
- KING** .....to be determined.
- KITSAP** .....to be determined.
- KLICKITAT** .....September 11 at Alder Creek, 5 p.m. potluck, 6 p.m. meeting
- LEWIS** .....August 7 at Logan Hill, 6 p.m. potluck, 7 p.m. meeting.
- MASON** .....September 18 at The Agate, 11 a.m. meeting, 12 p.m. potluck.
- OKANOGAN** .....July 10 at Molson, 10 a.m. meeting, 12 p.m. potluck.
- PEND OREILLE** .....to be determined.
- PIERCE** .....June 5 at Fruitland, 10 a.m. July 10 at Elk Plain, 10 a.m.
- SKAGIT** .....June 2 at Summit Park, 7 p.m. July 7 at Pomona Park, picnic at 5 p.m.
- SNAKE RIVER** .....September 18 at Columbia Valley, 10 a.m.
- SNOHOMISH** .....to be determined.
- SPOKANE** ..... August meeting date and location to be determined.
- SUNNYSIDE** .....to be determined.
- THURSTON** .....June 3 at Brighton Park, 6 p.m. potluck, 7 p.m. meeting. July 11 - potluck picnic at the Nelson Ranch, 2 p.m.
- WHATCOM** .....to be determined.
- WHITMAN** ..... July 17 at Rimrock, summer picnic at 12 p.m.

## Humptulips Grange presents Four Golden Sheaf Awards



**State Grange Steward Jacob Gwin presented Golden Sheaf Certificates and pins to four members of Humptulips Grange on May 14. Jacob presented the awards to his great uncle Robert Drolz, grandmother Davona Gwin, great aunt Carol Brownrigg, and great uncle Luther Brownrigg. The four members all joined the Grange together in 1971 to revitalize the Humptulips Grange, which struggled following the burning of their original Grange Hall in 1960. The four members are on the fourth generation of the six generation Grange family.**

# National Grange News

## 2021 National Grange Convention Registration Is Now Open



Betsy E. Huber

**By Betsy E. Huber  
President  
National Grange**

The online registration form for the 155th Annual National Grange Convention is live! I hope you have taken the opportunity to check it out and see what will be happening November 9-13 in Wichita, Kansas. You should register right away and reserve your airline ticket as soon as possible, because the prices are going up quickly now that people are feeling more comfortable to travel.

The Good Day! magazine, which should be in your mailbox any day now, has a featured story giving much information about the convention activities and the sights to see while in the Wichita area.

Special added attraction to the convention this year is

attendance and performance by the Peterson Farm Brothers, three young men who operate a 2,000-acre fifth-generation family farm near Assaria, Kansas where they primarily raise beef cattle (about 1,000 head at a time) in a backgrounding feeder operation. They also have a small cow/calf herd and grow corn, alfalfa, and forage sorghum as feed for the cattle, along with wheat, milo, soybeans, and sunflowers for cash crops. Their mission is to promote agriculture.

“Ever since we began producing (media) content, we have continued to realize a need to inform people about what we do in farming and in agriculture as a whole,” they say on their website. “There are many misconceptions about modern day farmers and we feel it is our calling to help correct

some of those misconceptions.” They have produced 18 music videos that are ag-related parodies of popular songs—you really need to check them out on YouTube!

Tickets to the Peterson Brothers show are free with your convention registration. The show is also open to the public by ticket purchase online through Eventbrite.

The brothers will also be speaking to the youth and Juniors and adult convention attendees Thursday afternoon, November 11. You really do not want to miss this very special event.

Of course, the Convention will include all the usual programs such as the Seventh Degree on Saturday, Youth Officers opening on Friday, Celebration Banquet Saturday evening, and —special note — the Evening

of Excellence will be Saturday evening following the Banquet. Check out the revised schedule on the website [nationalgrange.org](http://nationalgrange.org).

org to be sure you don't miss what's of interest to you. See you in Wichita!

## 155th National Grange Convention Registration & Rates Information

There are many other events and workshops that will take place at the National Grange Convention during the week so please make plans to join us for the full week. For more information visit [www.NationalGrange.org](http://www.NationalGrange.org).

**REGISTRATION:**

- Early Bird Registration (Deadline: 09/06/21)..... \$40.00
- Junior Early Bird Registration (Deadline: 09/06/21)..... \$10.00
- General Registration (09/07/21 – 10/15/21)..... \$45.00
- Junior General Registration (09/07/21 – 10/15/21)..... \$15.00
- Late Registration (10/16/21 – Convention).... \$50.00

Junior Late Registration (10/16/21 – Convention) ..... \$20.00

**MEAL TICKETS:**

- 11/09/21 – Advocacy Luncheon..... \$35.00
- 11/10/21 – Salute to Agriculture Luncheon..... \$35.00
- 11/11/21 – Past Delegate Luncheon..... \$35.00
- 11/11/21 – GROW Club Reception ..... \$35.00
- 11/13/21 – Celebration Banquet (Adult/child) ..... \$50.00 / \$20.00

**ENTERTAINMENT:**

- 11/09/21 – Open of 155th Session .....FREE
- 11/10/21 – Quilts of Valor Presentation.....FREE
- 11/11/21 – Past Delegates Recognition .....FREE
- 11/11/21 – Memorial Service .....FREE
- 11/11/21 – Peterson Brothers Workshop for Youth & Jr's.....FREE

- 11/11/21 – Peterson Brothers Concert w/ Registration .....FREE
- 11/11/21 – Peterson Brothers Concert NO Registration ..... \$25.00
- 11/11/21 – Peterson Brothers Meet & Greet ..... \$15.00
- 11/12/21 – Junior Activities Day ..... \$20.00
- 11/12/21 – General Tour – Visit Wichita..... \$30.00
- 11/12/21 – Youth Tour – Botanica..... \$30.00
- 11/12/21 – Junior & Youth Opening.....FREE
- 11/12/21 – Grange Honors Awards Ceremony .....FREE
- 11/13/21 – Seventh Degree Conferral ..... \$30.00
- 11/13/21 – Junior Tour – Exploration Place ..... \$30.00
- 11/13/21 – Evening of Excellence .....FREE

**LIVE CONCERT  
7 P.M. THURSDAY, NOV. 11**

**PETERSON FARM BROTHERS**

*Nationally known brothers whose parody songs bring the message of agriculture far beyond their Central Kansas farm*

**FREE WITH CONVENTION REGISTRATION**  
(\$25 for public with no convention registration)

**Convention attendees can add a meet-and-greet experience with the Peterson Farm Brothers after the show for only \$15**

Greg, Nathan and Kendal will speak to National Grange Youth and Junior convention attendees throughout the day Thursday



From the beginning, supporting the private enterprise system. The organization developed success of these to protect farmer's cooperative efforts led interests and to to many ventures, one encourage working cooperative venture with others while that still exists today -

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