

2020 SUBORDINATE CREDENTIAL SHEET

**MUST BE RECEIVED BY
OCTOBER 15TH**

Late forms and forms at the meeting sites, WILL NOT BE ACCEPTED!

_____ Subordinate Grange #_____, _____ County

THIS IS TO CERTIFY that _____ and _____ will represent this Grange as delegates at the Annual BUSINESS MEETING of the Washington State Grange.

IN CASE THEY CANNOT ATTEND, we have elected _____ and _____ as alternate delegates.

IN WITNESS WHEREOF, we set our hand and seal this _____ day of _____, 20__.

The listed delegates will attend the BUSINESS MEETING at: (check one)

Addy Grange #603

Deer Lagoon Grange #846

Long Beach #667

_____, Secretary

(SEAL)

_____, Master

Please refer to the Constitution and Bylaws of the Washington State Grange for information regarding delegate selection and attendance. If your alternate is representing your Grange at convention he/she must bring a copy to registration.

There is now a Registration Fee for the Washington State Grange BUSINESS MEETING. This fee is \$20.00 per Grange. Please enclose fee with Credential Sheet.

* For WSG Office use only *

Pre registered	Check #	Receipt #	Amount
___ YES ___ NO			

This report is due **Oct. 15th by 5 pm.** One copy is to be mailed to state headquarters, one copy is to be given to the alternate delegate, one is your copy.